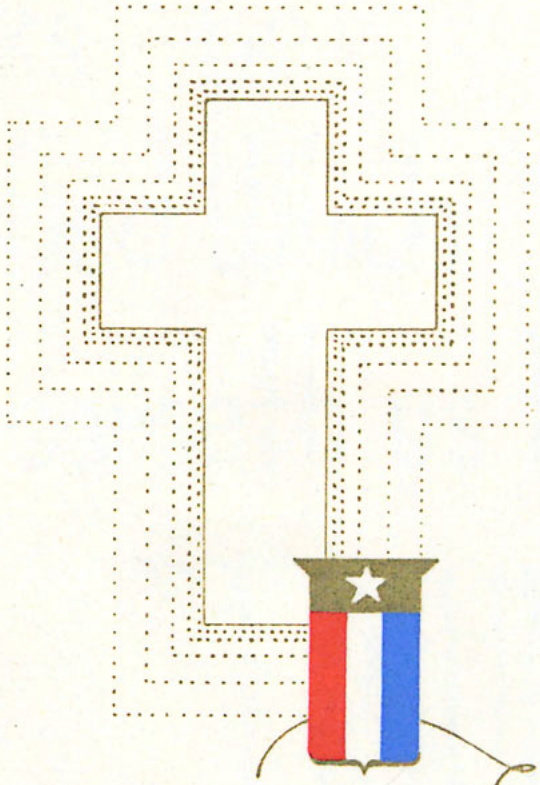
The Tyrus Scrolls



for GOD *and* COUNTRY

"Thanks be
to God Which
causeth us to
TRIUMPH
IN CHRIST"

ICOR. 2:14

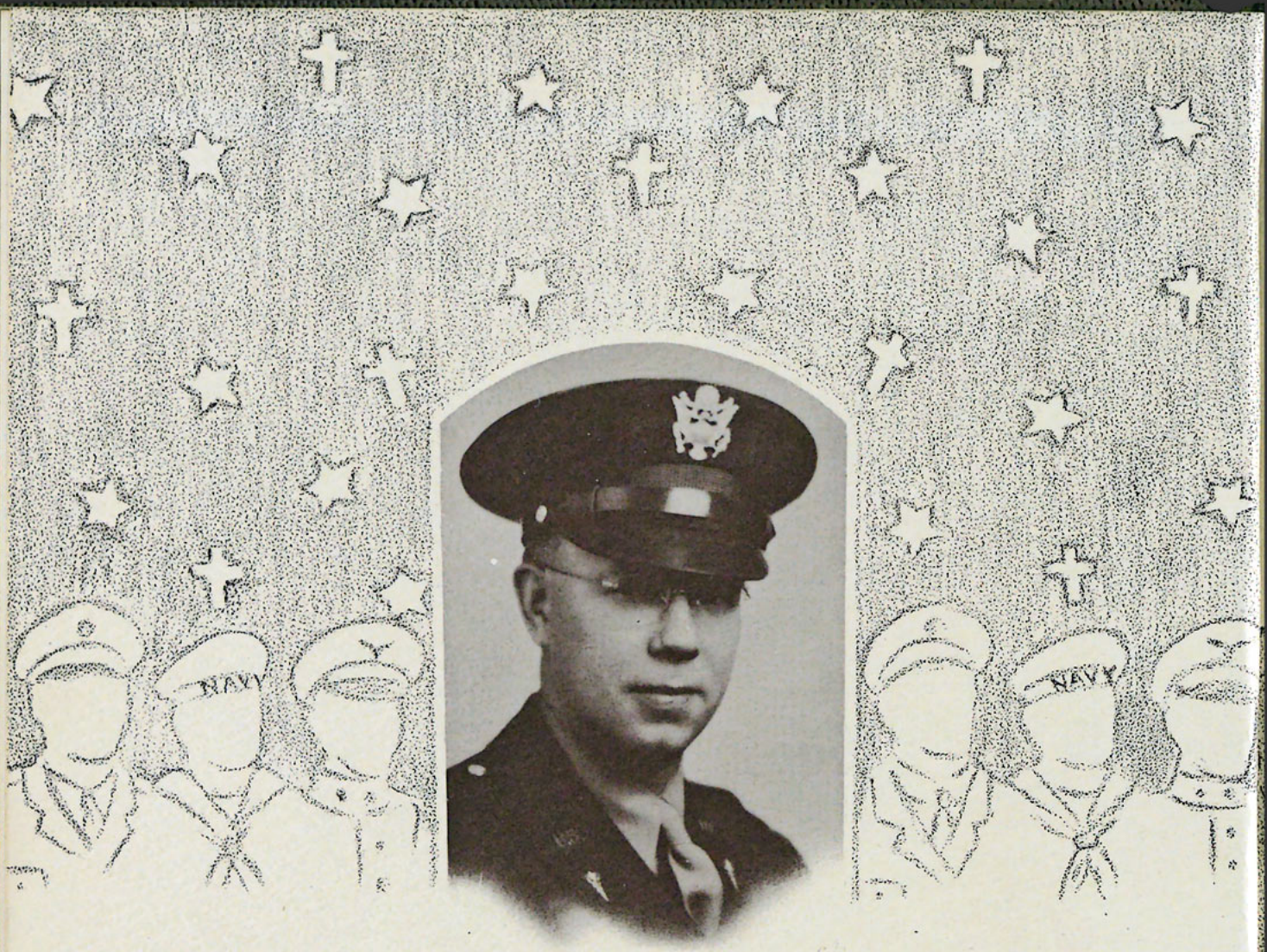
The 1943 Scroll

NORTHWESTERN THEOLOGICAL
SEMINARY *and*
BIBLE TRAINING SCHOOL
MINNEAPOLIS, MINNESOTA

Presented by *The Seniors*

Faith of our Fathers

We believe that in these troubled days the Lord is RECRUITING His own under experienced and godly leaders who are capable of TRAINING the recruits and guiding them in their MANEUVERING on the needy fields of service, that they may be prepared to go forth-CONQUERING, in His power, the obstacles that confront soldiers of the Cross and carrying to the ends of the earth the Gospel of our Savior Who gives TRIUMPH



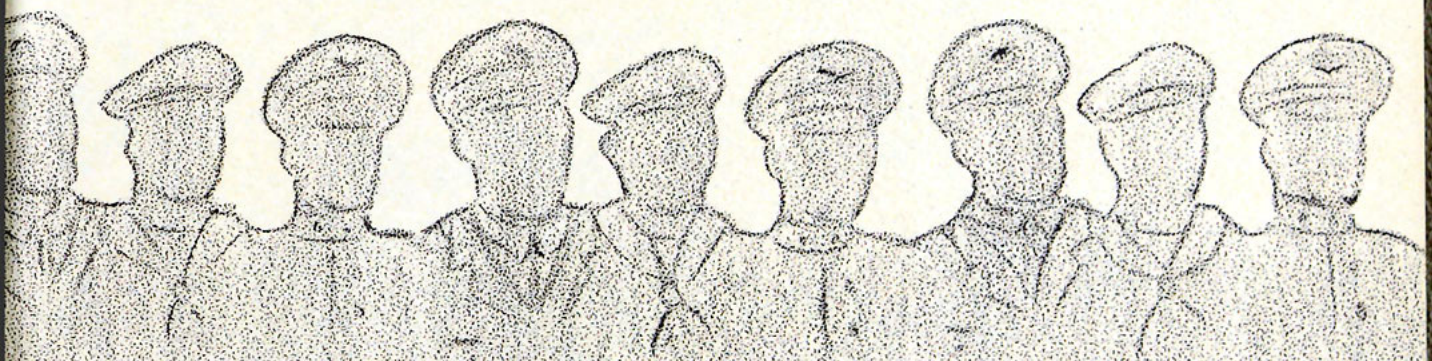
dedicated to

DR. ALING

and

OUR BOYS

Our Boys



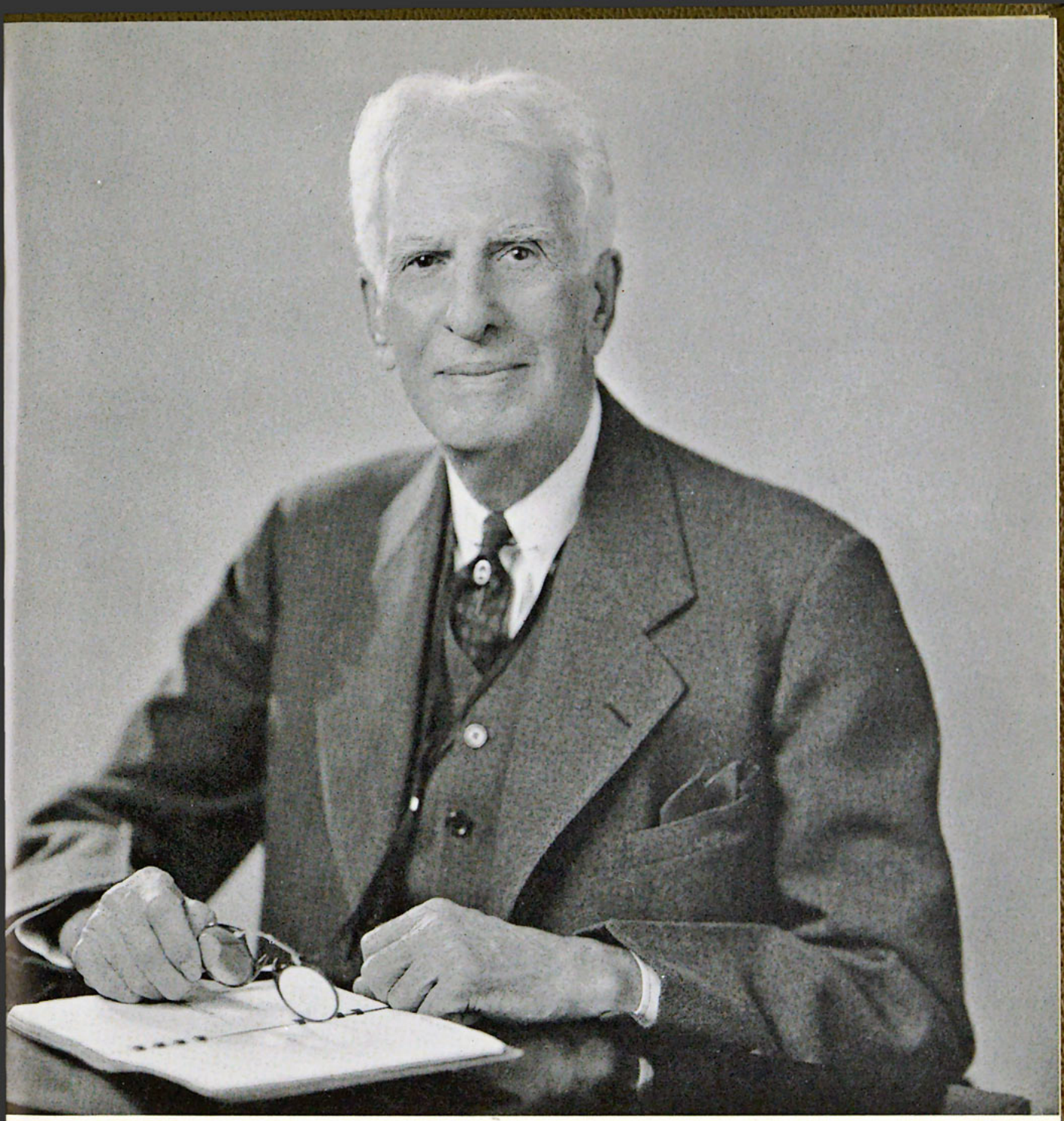
You are taking our place in the conflict
We're with you out there with our prayer
Don't forget that in Christ you triumph
And that always you're safe in His care.

"Ye have not
chosen Me but I
have chosen you"

Recruiting

NARY
OOL

NORTHN
BIB



My affectionate greetings to the graduating class of nineteen hundred and forty-three. On June fifth you attain a true goal—the completion of your course. I grieve to lose those of you who may not return for post-graduate work, but I shall be comforted in the assurance of your faithfulness to God and to His Holy Word.

For your President the next great goal of your Alma Mater will be the erection of Memorial Hall. Toward the realization of this dream I sincerely solicit your complete sympathy, your continued prayer, and your whole-hearted assistance. The past forty years have brought us many victories; but our history, as a prophet's school, will—in Memorial Hall—score its greatest TRIUMPH.

W. B. Riley

JACKSON HALL

"In the heart of a great city." Eager anticipation of the school which was to be our home of learning; unexpected pleasure as we caught our first glimpse of the large brick structure; amazement as we wandered, lost, through its corridors and classrooms; awe as we realized—this was Northwestern!

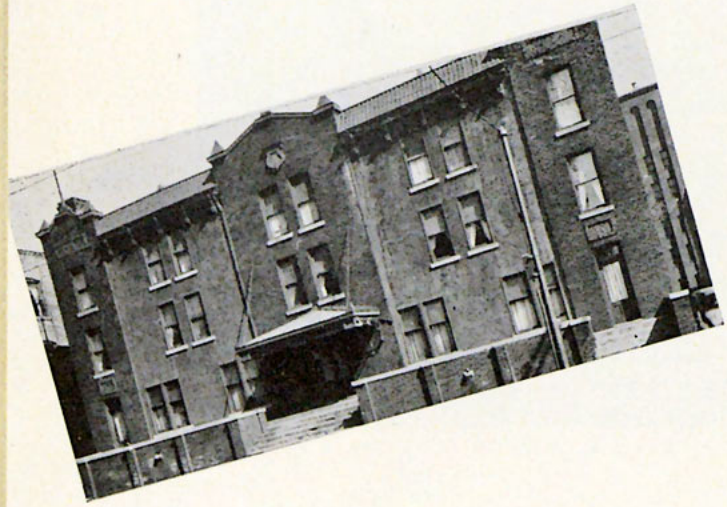
Jackson Hall—a thrill runs through our being. Every stone holds a memory! The triumphal arch through which we enter—a token . . . the marble stairs—each an attainment . . . the gleaming corridors leading to classrooms—and memories: school parties . . . classes . . . study . . . fun . . . loved teachers . . . inspiration . . . friendly chats. And in the heart of Jackson Hall, the Chapel—inspiration . . . worship . . . drawing nearer to our Lord. Jackson Hall—its heart—our heart—sweet communion.

MEMORIAL HALL

"My Latest, and Probably, My Last Dream"

Dr. Riley's first vision in 1902, which resulted in the formation of Bible classes for seven students, was a far cry from the present institution with an enrollment of over 500 students. His dream of Memorial Hall has become our dream as well—Memorial Hall, the future home of Northwestern, the emancipation of our school from impressions of denominationalism, a permanence for our beloved Alma Mater. Memorial Hall—a dream? No, to us it has become more than that. Perhaps to look into the future "after the war" and to say that then a building will be erected seems uncertain. But the response of many has made Memorial Hall tangible. The interest of God's people has made it realistic. The promise of God has made it sure.

DORMITORIES



Home to hundreds of students who have graduated from Northwestern. We are indeed proud of these buildings. The view of Loring Park is a beautiful one. The situation in downtown Minneapolis is a practical one. The memories of happy times are blessed ones. Home—our school home. It does take "a heap o' livin' to make a place called Home." And this is home.

As we review the years in retrospect, our hearts thrill within us. Each building speaks of the goodness of God. Even as the trees seem to stoop over in protecting care, so God has supplied and kept—and so He does supply and keep—and so He shall in the future hover over to watch and care for His own.

OUR CAMPUS

Ours? Not really, perhaps. And yet it is very really ours—our campus. It, too, is in the heart of a great city, but not like that city—a part of the city, yet apart from it—a bit of God's out-of-doors in the midst of the hurry and bustle of city life.

When autumn comes and school days begin, we love a walk through the falling leaves . . . the chatter of the squirrels . . . the graceful swan on the water . . . the waddling ducks . . . the tang of autumn air. The snow flies, and it is fun to tramp across the park in the face of a biting wind—to realize its power. And spring—tree buds bursting . . . new green grass . . . a robin . . . the lake freed from Winter's hold . . . lovers strolling . . . trees reaching graceful arms in praise and adoration . . . our hearts lifted up to Him—our Maker, the great Creator, our Lord. Our campus . . . our hearts, full to overflowing with love and adoration for Him Who "hath made everything beautiful."

OUR COMMANDING OFFICERS

These, our Commanding officers, have wisely planned for lines of advancement. Because of their wise counsel, individual problems have been solved. Under their expert leadership, material gains have been made. Through their dependence upon the Great Captain of our souls has come Triumph for our school.

Mrs. W. B. Riley, B.A., LL.D.
W. B. Riley, M.A., D.D., LL.D.
R. L. Moyer, D.D.

NO DRAFTEES IN GOD'S ARMY

by

R. L. MOYER, D. D.

"Thou therefore endure hardness, as a good soldier of Jesus Christ" (II Tim. 2:3).

PAUL frequently used warriors and warfare as illustrations of Christian life. In Ephesians 6 he gives a picture of the whole Church as an army of God, panoplied from head to foot for a warfare, not against flesh and blood, but against principalities, powers, and rulers. Scripturally, this has to do with service, and yet it is true that no one can enter into the service of God apart from salvation: hence our theme concerning draftees in God's army.

We mean by this that a man's salvation depends entirely upon his own will. God certainly has done everything He can. He gave His only begotten Son to die for men. The Cross of Calvary was a full and sufficient provision for their redemption. That He might be just, and still justify a sinner, He laid the sins of the world on His Son and dealt with Him as the World's Great Criminal. Everything that we deserve in the way of judgment for sin was borne by Him. He was raised from the dead to show that His work was sufficient to save, and now God calls men to believe in His Son that they "should not perish but have everlasting life." God does not compel a man's acceptance of Christ. There is no coercion in salvation. God does not draft you to be a Christian. No man can ever become a Christian without his free and full acceptance of Jesus Christ as personal Savior. If a man is not saved it is simply because "ye will not come to me that ye might have life" (John 5:40). We wish to emphasize the fact that enrollment in the army of God is utterly impossible apart from the simple act of faith in the finished work of Christ.

We may truly say that the acceptance of Christ as Savior is the way in which we become armored for warfare. Paul says, "Having your loins girt about with truth." Jesus Christ is **the** Truth (John 14:6). "Grace and truth came by Jesus Christ" (John 1:17). No one can be saved by believing a lie. He must believe **the Truth.**

The second part of the panoply Paul mentions is "the breastplate of righteousness," which is "the Lord our Righteousness" (Jer. 23:6). No man ever becomes a Christian through trusting in his own righteousness, but through trusting in Christ, "who is made unto us righteousness" (I Cor. 1:30).

The third part is peace, with which the feet are to be shod, and very clearly Scripture tells us, "He is our peace" (Eph. 2:14). This peace is not a feeling, but a permanent state or condition into which the believer is brought. It is impossible apart from Christ. "Peace I leave with you," He says; "My peace I give unto you" (John 14:27).

Next comes the "shield of faith," which is the shield to quench all the fiery darts of the wicked one. It is faith in the Lord Jesus Christ that instantly summons to our aid all the boundless resources at His sovereign command. To use this shield of faith is to lean upon the Lord, to rest upon His strength, to rely upon His word.

Then there is the "helmet of salvation." Salvation is a present blessing which is utterly impossible apart from the Lord Jesus Christ. When Simeon saw Him he said, "Mine eyes have seen thy salvation." He said that because he had seen the Lord Jesus. Luke tells us that there is salvation in no other. His name was called Jesus, which means Jehovah, the Savior.

The last part of the armor is the "sword of the Spirit." This sword is the Word of God, and of our Lord it is written, "His name is called The Word of God" (Rev. 19:13). "I have written unto you young men because ye are strong, and the Word of God abideth in you, and ye have overcome the wicked one."

The Word exhorts you to contend for the faith, and certainly we cannot contend for that which we do not hold.

Reader, what is your relationship to the Great Captain of Salvation? Have you enrolled yourself under His banner? Can you say to Him as David's men said to their leader, "Thine are we, David, and on your side, thou son of Jesse"? Or can you say, as Paul did, "Whose I am and Whom I serve"? Remember that our Lord said, "He that is not with Me is against Me." There is no neutral position. We are either soldiers under His banner or marshaled in the hosts of evil under the leadership of the prince of darkness.

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BIBLE TRAINING SCHOOL

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Walter Kallenbach, D.D.
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A. E. Lewis
Herbert Park

FACULTY

Whether in a physical or a spiritual warfare, capable leadership is an essential for any victorious army. With a commission from on high and a burning zeal within, our faculty has shown to the students, to Christians outside of school, and to the world a triumphant example of true Christian leadership. Serving under the Captain of our Faith, the Lord Jesus Christ, these men and women have brought to us, through their teaching and through their lives, instruction from His Word which will fit us as Christian soldiers for the battle of life.

From them we have received instruction in the wielding of the Sword of the Spirit; from them we have applied more fully the armor which God has provided for us; from them we have received training for the great commission—the telling forth of the Gospel message that will bring triumph over sin and death to our neighbors, to our countrymen, and to the uttermost parts of the world.

Curtis B. Akenson, B.S.
Analysis
Synopsis
Speech
Seminary Homiletics
Seminary Church Polity

Frank C. Bass
Personal Evangelism

James P. Davies, B.A.
Conducting
Hymnology
Fundamentals of Music
Music History
Harmony
Choral Club

Theodore Bergman
Organ and Piano
Freshman Choir

Mrs. Beulah Durfee
Voice Culture

Vaclav Vojta, B.A., B.D., Th.d.
Christian Philosophy
Christian Psychology
Greek Exegesis
Dean of the Russian Dept.

R. L. Moyer, D.D.
Doctrine
Hermeneutics

Irene Woods
Library
Pilot

J. B. Hauser, Th.M., M.A.
Pastoral Problems

As Dean, Dr. Moyer has won our admiration and respect through his unending faithfulness and counsel.

Our years at Northwestern have been rich in the study of God's Word with him as instructor in doctrine, hermeneutics, and Scriptural interpretation. We thank God for the privilege of learning from him, and pray that more young people will experience the joy that has been ours through studying the Word of God under the guidance of our "Uncle Bob."

Evalyn Camp, B.A.
Missions
Christian Education
Seminary Sociology

Dorothy Hanna
Shorthand
Typing
Dictaphone
Mimeograph
Bookkeeping
Parliamentary Law

Lydia Swyter
Child Study
Children's Work
Pedagogy
Adolescent Work
D.V.B.S. Methods

Mrs. W. B. Riley, B.A., LL.D.
English
Etiquette

Our dean—she is gracious in giving her counsel to us when we are confronted with perplexities and problems. Her sympathetic advice has readily solved many a difficult situation.

Our instructor—she very capably leads us in the study of English and etiquette. With this training her students go forth to present the "Word of Life" in a more efficient manner.

Our friend—she has won our admiration through her sincere and pleasant personality. Truly, we are proud to own her.

T. B. Madsen, M.A.
Seminary Church History
Bible School Church History

Joy Quimby
Scroll
English Grammar
English Composition
American and English Literature
Bible History and Geography
Orientalisms
Sunday School Administration

H. Warren Allen, B.A., Th.B., D.D.
Homiletics
Archeology
Biblical Introduction
Exegesis

Mrs. Alice Vigen
English Grammar
Hebrew Grammar
Greek

Mrs. Ethel Wilcox
Christian Living

Ruth Lundberg, M.D.
Medical Lectures
(Not pictured)

R. V. Clearwaters, B.D., M.A., D.D.
Exegesis

"Study to
show thyself
approved unto God"

Training

MINARY
CHOOL

NORTH
BIB

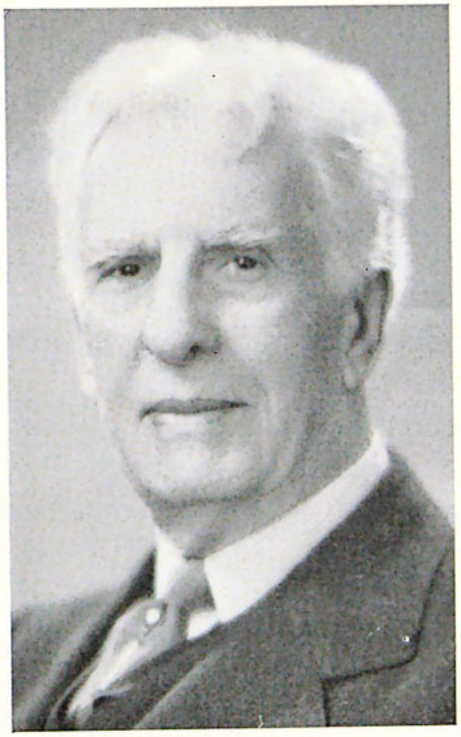
SEMINARY FACULTY

R. L. Moyer, D.D.
Systematic Seminar
Scriptural Interpretation

R. V. Clearwaters, B.D., M.A., D.D.
Apologetics

Curtis B. Akenson, B.S.
Homiletics

Mrs. Alice Vigen
Greek
Hebrew Grammar



W. B. Riley, M.A., D.D., LL.D.
Prophecy

Evalyn Camp, B.A.
Religious Education

Dr. Vaclav Vojta, B.A., D.D., Th.D.
Christian Psychology
Christian Philosophy
Greek Exegesis

T. B. Madsen, M.A.
Church History

H. Warren Allen, B.A., Th.B., D.D.
Biblical Introduction
Archeology

SEMINARY

As graduates of the Northwestern Evangelical Seminary, our desire and objective is expressed in the class theme, "That we should be to the praise of His glory," and in the following poem submitted by one of our class-mates:

WHENCE?

From East and West, from North and South,
From center and from coast,
We came to join Northwestern,
Our heritage we boast;
From city and from country,
From many walks of life,
From village and from farm,
From hardship and from strife.

WHY?

Because our Lord has called us here
To learn God's Holy Word,
Prepare ourselves for harvest fields
Till all the world has heard
Good news of free salvation
Declared for everyone,
Wrought out in just redemption
By God's Beloved Son.

WHITHER?

To mission fields—abroad and home,
We're willing there to teach,
Or service do of any kind
The souls of men to reach.
No matter what our task may be,
We'll need Christ every hour—
Content to let His Will be done
And manifest His Power.

—Margaret Allen

BACHELOR OF DIVINITY

Fred C. Molkenthin
Denver, Colorado

MASTER OF RELIGIOUS EDUCATION

Evalyn Camp
Minneapolis, Minn.

MASTER OF THEOLOGY

Fred Geske
Minneapolis, Minn.
(Not pictured)

Fred B. Fuller
Huntington Park, Calif.

S. G. Schick
Minneapolis, Minn.
(Not pictured)

BACHELOR OF RELIGIOUS EDUCATION

Floyd Cripps
Fenton, Mich.

Dora L. Johnson
Lake Crystal, Minn.

Clarence Parr
Nebraska City, Nebr.

Harold O. Salseth
Woodville, Wis.

Lydia Swyter
George, Iowa

BACHELOR OF THEOLOGY

Faye Anderson
Gully, Minn.

Williard Dawson
Elk River, Minn.

Maxwell Franzen
Rockford, Illinois

Herman Friesen
Bingham Lake, Minn.

Isabelle Hall
Minneapolis, Minn.

Raymond Johnson
Stamford, Nebr.

Jack Kruegel
Minneapolis, Minn.

Irwin Olson
Minneapolis, Minn.

Harvey Schoenwald
Richey, Mont.

John Sheaffer
Dallas Center, Iowa

Earl Trude
Minneapolis, Minn.

Bernard Waage
Minneapolis, Minn.

GRADUATES OF THEOLOLOGY

Warren Anderson
Minneapolis, Minn.

Joseph Bruner
Minneapolis, Minn.

Lois Thom
Woodville, Wis.

Lucille Moulton
Woodville, Wis.

Chester Hagen
Minneapolis, Minn.

Albert Fadenrecht
Minich, No. Dakota

Kermit Nordeen
Sunrise, Minn.

POST GRADUATES

Back Row—Dorothy Gray, Beatrice Dau, Anne Graber, Lucille Otteson, Alice Jane Steele.
Front Row—Anna Jurgens, Margaret Allen, Alf Skognes, Frances Kron.
Not pictured—Margaret Meyers.

MARGARET ALLEN—"And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord" (Psa. 40:3).

BEATRICE DAU—Once I was born of the flesh, then I was born of the Spirit; now I am accepted in the Beloved. Once I followed afar off, then I was made nigh by the blood of Christ; now I am kept by the power of His might. Once I was a child of the devil, then I became the daughter of a King; now I am seated in the heavenlies. Once I received Christ as my Saviour, then I made Him my Lord; now He has called me by His grace.

ANNE GRABER—During these anxious days men are crying for peace, but I am glad that I can look heavenward and say with Paul, "Looking for that blessed hope . . ." (Titus 2:13).

DOROTHY GRAY—"The love of God which passeth knowledge" has drawn me unto Him who is able to keep me throughout eternity.

ANNE JURGENS—"Rejoice in the Lord alway . . ." (Phil. 4:14). Although in myself this is not possible, I find that as I walk with Christ He gives me a deep, abiding joy. In Him I have "joy unspeakable and full of glory" (I Peter 1:8).

FRANCES KRON—"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty" (Psa. 91:1).

LUCILLE OTTESON—It is a joy to be a student in the post graduate department of the seminary, for it gives me further help in my work as a pastor's secretary and as a Christian Education worker. My duties in the Sunday school, child evangelism, and in the general program of the church are made easier through this additional training.

ALF SKOGNES—"And their sins and iniquities will I remember no more" (Heb. 10:17). Oh Lord, help me to preach that gospel until I see Thee face to face!

ALICE JANE STEEL—Of these years spent at Northwestern studying God's Word, serving where He sends, and singing unto Him, I can truly say, "I thank my God upon every remembrance of you."

SENIOR GRADUATES OF THEOLOGY

William Cravens
Glenn Emmert
Beryl Girard
Jon Grutzmacher
Elsie Hudec
Ruth Ihrig
George Jennings
Russell Kelley
Lyndon Loper
Willis Nicholson
Arnold Nickel
Gerald Palmer
Harry Patchin
Howard Peterson
Harvey Rakow
Minnie Rudine
Arva Schleuter
Maurice Schultz
Myrna Smithson
Harvey Sperry
Henry Thompson
*Gordon Johnson
*Bessie Benhardus Anderson

*Received degrees in Summer School.

SENIORS

EVELYN RUTH ANDERSON, Gully, Minn., Missionary Course, "I shall not die, but live, and declare the works of the Lord" (Ps. 118:17).

GORDON D. ANDERSON, Minneapolis, Minn., Bible Course, "Looking unto Jesus, the author and finisher of our faith" (Heb. 12:2).

E. VIRGINIA ATKINS, Norfolk, Nebr., Baptist, Secretarial Course, "But the Lord is faithful" (II Thess. 3:3).

RICHARD AYLWARD, Omaha, Nebr., Baptist, Bible Course, "Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ" (Phil. 1:6).

JANET BENEDITZ, Wausau, Wis., Baptist, Christian Education Course, "I can do all things through Christ which strengtheneth me" (Phil. 4:13).

ROSALIE BIXBY, Richville, Minn., Baptist, Secretarial Course, "O taste and see that the Lord is good: blessed is the man that trusteth in Him" (Ps. 34:8).

OPAL BLISS, Porter, Minn., Baptist, Bible Course, "In all thy ways acknowledge Him, and He shall direct thy paths" (Prov. 3:6).

MAE BLOYER, Armstrong, Iowa, Baptist, Christian Education Course, "All things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28).

FRED V. BORDEN, Pillager, Minn., Baptist, Bible Course, "Seek ye first the kingdom of God, and His righteousness" (Matt. 6:33).

LOIS BREES, Richville, Minn., Baptist, Christian Education Course, "Truly our fellowship is with the Father, and with His Son Jesus Christ" (I John 1:3).

DORIS CATTERMOLE, Storm Lake, Iowa, Baptist, Missionary Course, "God is able to make all grace abound toward you" (II Cor. 9:8).

MARGARET CHRISTENSEN, Amery, Wis., Baptist, Bible Course, "Looking for that blessed hope and the glorious appearing of our Saviour" (Titus 2:13).

GOLDIE S. CLAASSEN, Fairbury, Nebr., Mennonite, Christian Education Course, "That I may know Him" (Phil. 3:10).

CECILE CLEVENGER, Gomer, Ohio, Congregational Christian, Christian Education Course, "All things work together for good to them that love God" (Rom. 8:28).

MARILYN COOKSON, Lake Crystal, Minn., Baptist, Secretarial Course, "Call upon me and I will answer thee and shew thee great and mighty things of which thou knowest not" (Jer. 33:3).

BILL CRAVENS, Minneapolis, Minn., Baptist, Bible Course, "For to me to live is Christ" (Phil. 1:21).

CLEO H. DUNLOP, Amity, Ark., Baptist, Christian Education Course, "In all thy ways acknowledge Him, and He shall direct thy paths" (Prov. 3:6).

BIRDELL H. EMMEL, Clearbrook, Minn., Baptist, Bible Course, "And this is the confidence—, we know that we have the petitions that we desired of Him" (I John 5:14, 15).

DORIS E. ENDICOTT, Radisson, Wis., Baptist, Bible Course, "Being confident—that He—will perform it until the day of Jesus Christ" (Phil. 1:6).

REBECCA D. ENTZ, Huron, S. D., Mennonite, Christian Education Course, "In whom we have redemption through His blood, even the forgiveness of sins" (Col. 1:14).

AGNES M. ESKRA, Bixby, Minn., Baptist, Bible-Music Course, "That in all things He might have the preeminence" (Col. 1:18).

DANIEL E. EVAN, Arnold, Wis., Baptist, Bible Course, "Looking unto Jesus the author and finisher of our faith" (Heb. 12:2).

ALVIN A. FAST, St. James, Minn., Mennonite, Bible Course, "If ye then be risen with Christ, seek those things which are above" (Col. 3:1).

FERN FAZEL, Cavalier, N. D., Baptist, Christian Education Course, "And to know the love of Christ which passeth knowledge" (Eph. 3:19).

GLADYS FISCHER, Minneapolis, Minn. Baptist, Christian Education Course, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty" (Ps. 91:1).

HELEN GEISLER, Minneapolis, Minn., Methodist, Christian Education Course, "They that wait upon the Lord shall renew their strength . . ." (Isa. 40:31).

BERYL A. GIRARD, Williston, N. D., Baptist, Missionary Course, "I know that my Redeemer liveth . . ." (Job 19:25).

FLORENCE GILMAN, Salem, Oregon, Baptist, Christian Education Course, "The Lord is my light and my salvaion, whom shall I fear?" (Ps. 27:1).

HAROLD GILMAN, Salem, Oregon, Baptist, Bible Course, "Be content with such things as ye have; for He hath said, I will never leave thee, nor forsake thee" (Heb. 13:5).

WALTER GOMEZ, Lawton, Okla., Baptist, Bible Course, "Rejoice evermore"; "Pray without ceasing" (I Thess. 5:16, 17).

JON R. GRUTZMAKER, Minneapolis, Minn., Bible Course, "Let not your heart be troubled: ye believe in God, believe also in me" (John 14:1).

ELLA MARIE GUSTAVSON, Cass Lake, Minn., Baptist, Secretarial Course, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me" (Gal. 2:20).

MINNIE E. GUSTAVSON, Cass Lake, Minn., Christian and Missionary Alliance, Secretarial Course, "The Lord is my strength and my shield" (Ps. 28:7).

JOHN HILD, Minneapolis, Minn., Baptist, Missionary Course, "Ye are my friends if ye do whatsoever I command you" (John 15:14).

ELSIE HUDEC, Silver Lake, Minn., Czech. Brethren Presby., Bible Course, "And ye are complete in Him, which is the head of all principality and power" (Col. 2:10).

WARREN C. HULTGREN, Minneapolis, Minn., Bible Course, "That I may know Him" (Phil. 3:10).

RUTH IHRIG, Oshkosh, Wis., Baptist, Missionary Course, "For to me to live is Christ, and to die is gain" (Phil. 1:21).

GEORGE JENNINGS, Le Mars, Iowa, Baptist, Bible Course, "But thanks be to God, which giveth us the victory through our Lord Jesus Christ" (I Cor. 15:57).

JUNE JENNINGS, Le Mars, Iowa, Baptist, Christian Education Course, "That I may know Him" (Phil. 3:10).

MARIE KLAASSEN, Windom, Minn., Mennonite, Christian Education Course, "Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God" (II Cor. 3:5).

RUSSELL W. KELLEY, Hammond, Indiana, Baptist, Bible Course, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day" (II Tim. 1:12).

MARY JACOBER, Scappoose, Oregon, Baptist, Missionary Course, "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8).

ELIZABETH LARSON, St. Paul, Minn., Baptist, Secretarial Course, "While we were yet sinners, Christ died for us" (Rom. 5:8).

E. MIRIAM LARSON, Britt, Iowa, Baptist, Secretarial Course, "For to me to live is Christ, and to die is gain" (Phil. 1:21).

EMMA E. LINSCHEID, Butterfield, Minn., Mennonite, Christian Education Course, "I live; yet not I, but Christ liveth in me" (Gal. 2:20).

LYNDON H. LOPER, Omro, Wis., Baptist, Bible Course, "But they that wait upon the Lord shall renew their strength" (Isa. 40:31).

ROBERT T. LORD, Park Rapids, Minn., Baptist, Bible Course, "Set your affection on things above, not on things on the earth" (Col. 3:2).

KARL W. LUYBEN, Fort Wayne, Ind., Missionary Course, "He that saith he abideth in Him ought himself also so to walk, even as He walked" (I John 2:6).

Lyndon

Bob

Karl

BETTY J. LOWRY, Eau Claire, Wis., Baptist, Christian Education Course, "Thou wilt shew me the path of life; in Thy presence is fulness of joy" (Ps. 16:11).

EARL E. LOWRY, Eau Claire, Wis., Baptist, Bible Course, "But they that wait upon the Lord shall renew their strength" (Isa. 40:31).

RUTH J. MALTBY, Coteau, N. D., Evangelical, Missionary Course, "But as many as received Him to them gave He power to become the sons of God" (John 1:12).

Betty

Earl

Ruth

WILMA MARKHAM, Stamford, Nebr., Christian Education Course, "Not by works of righteousness which we have done but according to His mercy He saved us" (Titus 3:5).

VALARIE MARLOW, Norfolk, Nebr., Baptist, Secretarial Course, "Now are we the sons of God" (I John 3:2).

BERNICE B. MARTIN, Avoca, Wis., Baptist, Missionary Course, "I will instruct thee and teach thee in the way which thou shalt go" (Psa. 32:8).

Wilma

Valarie

Bernice

HAROLD LOUIS McGOWAN, West Concord, Minn., Baptist, Bible Course, "God is our refuge and strength, a very present help in trouble" (Psa. 46:1).

HELEN JEAN MOOSE, Donaldson, Minn., Baptist, Christian Education Course, "I can do all things through Christ which strengtheneth me" (Phil. 4:13).

WILLIS E. NICHOLSON, Broaten, Minn., Presbyterian, Bible Course, "Not as I will, but as Thou wilt" (Matt. 26:39).

Harold

Helen

Willis

ARNOLD NICKEL, Mountain Lake, Minn., Mennonite, Bible Course, "He must increase, but I must decrease" (John 3:30).

HENRY NOLLMEYER, Savage, Montana, Bible Course, "As cold waters to a thirsty soul, so is good news from a far country" (Prov. 25:25).

J. EDWIN NORTON, Maple Plain, Minn., Baptist, Missionary Course, "I can do all things through Christ which strengtheneth me" (Phil. 4:13).

Arnold

Henry

Ed

GERALD PALMER, Balsam Lake, Wis., Baptist, Bible Course, "I can do all things through Christ which strengtheneth me" (Phil. 4:13).

HARRY PATCHIN, Truman, Minn., Baptist, Bible Course, "Thanks be to God which giveth us the victory through our Lord Jesus Christ" (I Cor. 15:57).

DOROTHY J. PERSON, Sibley, Iowa, Baptist, Christian Education Course, "But He knoweth the way that I take; when He hath tried me, I shall come forth as gold" (Job 23:10).

ARNOLD PETERSEN, Minneapolis, Minn., Bible Course, "God forbid that I should glory save in the cross of our Lord Jesus Christ" (Gal. 6:14).

FLORENCE L. PETERSON, Cotton, Minn., Baptist, Christian Education Course, "For with God nothing shall be impossible" (Luke 1:37).

HOWARD JAMES PETERSON, Spirit Lake, Iowa, Bible Course, "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God" (Eph. 2:8).

RUTH M. PETERSON, Duluth, Minn., Baptist, Christian Education Course, "For to me to live is Christ, and to die is gain" (Phil. 1:21).

HARVEY A. RAKOW, Sheboygan, Wis., Reformed, Bible Course, "The Lord is my light and my salvation, whom shall I fear?" (Psa. 27:1).

LOIS ROGERS, Lorimor, Iowa, Baptist, Christian Education Course, "All things work together for good to them that love God" (Rom. 8:28).

MINNIE C. RUDINE, Faulkton, S. D., Methodist, Bible Course, "God is able to make all grace abound toward you" (II Cor. 9:8).

VERNA RUST, Martin, N. D., Baptist, Christian Education Course, "Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord" (Psa. 19:14).

HAROLD E. SALEM, Spearfish, S. D., Baptist, Bible Course, "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ" (Titus 2:13).

WAYNE SANFORD, Park Rapids, Minn., Baptist, Bible Course, "Thou art my hiding place and my shield; I hope in Thy word" (Psa. 119:114).

ARVA SCHLEUTER, Spencer, Iowa, Baptist, Missionary Course, "Bless the Lord, O my soul; and all that is within me, bless His holy name" (Psa. 103:1).

MAURICE SCHULTZ, Butterfield, Minn., Mennonite, Bible Course, "But grow in grace and in the knowledge of our Lord and Saviour Jesus Christ" (II Peter 3:18).

CHARLES EUGENE SEGERSTROM, Minneapolis, Minn., Baptist, Bible Course, "In all thy ways acknowledge Him and He shall direct thy paths" (Prov. 3:6).

CLARA BELLE SHELTON, Pontiac, Mich., Baptist, Christian Education Course, "My grace is sufficient for thee" (II Cor. 12:9).

GLADYS C. SHERMAN, Bovey, Minn., Bible Course, "God is our refuge and strength" (Ps. 46:1).

Chuck

Clara Belle

Gladys

HARRIET A. SHIRK, Kingman, Ind., Baptist, Christian Education Course, "I can do all things through Christ which strengtheneth me" (Phil. 4:13).

EDNA MAE SILL, Algona, Iowa, Baptist, Secretarial Course, "For ye are dead, and your life is hid with Christ in God" (Col. 3:3).

EDWARD G. SMITH, Blairsburg, Iowa, Bible Course, "When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools; pay that which thou hast vowed" (Eccl. 5:4).

Harriet

Edna Mae

Ed.

MYRNA SMITHSON, Des Moines, Iowa, Church of the Brethren, Missionary Course, "That I may know Him" (Phil. 3:10).

HARVEY L. SPERRY, Minneapolis, Minn., Baptist, Missionary Course, "Not I but Christ" (Gal. 2:20).

GERALD E. SPLINTER, Lake Crystal, Minn., Baptist, Bible Course, "Set your affection on things above, not on things on the earth" (Col. 3:2).

Myrna

Harvey

Jerry

NORMAN L. STATE, Walnut Grove, Minn., Congregational, Missionary Course, "He that heareth My Word, and believeth on Him that sent Me, hath everlasting life" (John 5:24).

MELVIN STEINBRON, Jesup, Iowa, Presbyterian, Bible Course, "Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ" (Titus 2:13).

RUTH STEVENS, Brainerd, Minn., Baptist, Christian Education Course, "That I may know Him" (Phil. 3:10).

Norm

Mel

Ruthie

ABE TEICHROEW, Frazer, Montana, Mennonite, Bible Course, "In all thy ways acknowledge Him, and He shall direct thy paths" (Prov. 3:6).

HENRY GEORGE THOMPSON, Round Prairie, Minn., Congregational, Bible Course, "In all thy ways acknowledge Him, and He shall direct thy paths" (Prov. 3:6).

MAY THOMPSON, Forest City, Iowa, Baptist, Secretarial Course, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty" (Psa. 91:1).

Abe

Henry

May

SENIORS

Margie

Rose

Laura

MARJORIE VANDERWALL, West Concord, Minn., Baptist, Christian Education Course, "I will say of the Lord, He is my refuge and my fortress; my God, in Him will I trust" (Psa. 91:2).

ROSE F. VOETMANN, White Bear Lake, Minn., Baptist, Christian Education Course, "Watch ye, stand fast in the faith, quit you like men, be strong" (I Cor. 16:13).

LAURA ELLEN WELD, Minneapolis, Minn., Baptist, Bible Course, "Fear thou not; for I am with thee; be not dismayed; for I am thy God" (Isa. 41:10).

Mary Esther

Anna

Lurlene

MARY ESTHER WILLIAMS, Oshkosh, Wis., Baptist, Bible Course, "Not by works of righteousness which we have done but according to His mercy He saved us" (Titus 3:5).

ANNA S. WIPF, Onida, S. D., Mennonite, Bible-Music Course, "Delight thyself also in the Lord; and He shall give thee the desires of thine heart" (Psa. 37:4).

LURLENE M. WOOD, Eugene, Oregon, Baptist, Christian Education Course, "For to me to live is Christ" (Phil. 1:21).

Ruthie

Rupert

Julie

RUTH LILLIAN DAVIS, Los Angeles, Calif., Baptist, Christian Education Course, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me" (Gal. 2:20).

RUPERT L. SANASAC, Eau Claire, Wis., Baptist, Bible Course, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls" (Matt. 11:29).

JULIUS C. HOSETH, Minneapolis, Minn., Baptist, Bible Course, "That in all things He might have the preeminence" (Col. 1:18).

Evelyn

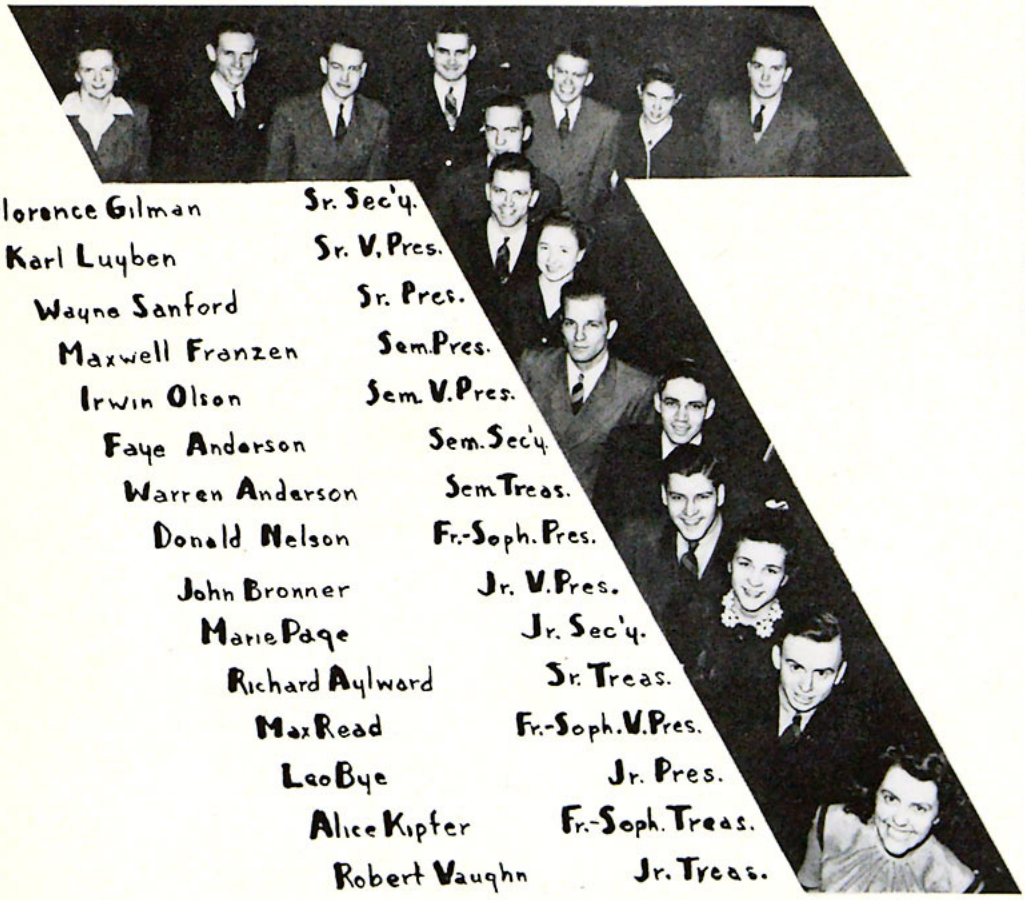
EVELYN TUPPER, Estherville, Iowa, Baptist, Christian Education Course, "Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ" (Phil. 1:6).

Georgia Riley,
assistant to Mr. Robb

Marian Lovering,
secretary to Dr. Moyer

Luverne Gustavson,
secretary to Dr. Riley

CLASS OFFICERS



Florence Gilman	Sr. Sec'y.
Karl Luyben	Sr. V. Pres.
Wayne Sanford	Sr. Pres.
Maxwell Franzen	Sem. Pres.
Irwin Olson	Sem. V. Pres.
Faye Anderson	Sem. Sec'y.
Warren Anderson	Sem. Treas.
Donald Nelson	Fr.-Soph. Pres.
John Bronner	Jr. V. Pres.
Marie Page	Jr. Sec'y.
Richard Aylward	Jr. Treas.
Max Read	Fr.-Soph. V. Pres.
Leo Bye	Jr. Pres.
Alice Kipfer	Fr.-Soph. Treas.
Robert Vaughn	Jr. Treas.
Betty Mercer	Fr.-Soph. Sec'y.

Elaine Lynch,
secretary to Mrs. Riley

Glee Cooper,
switchboard operator

JUNIORS

Back Row—M. Bostow, H. Ryden, M. Haynes, J. Bronner, D. Erdmann, G. Bixby, W. Jennings.
Fourth Row—W. Jones, L. Helquist, M. Page, L. Brant, O. Seekins, E. Fischer.
Third Row—B. Edinger, E. Tschetter, S. Cain, H. McKinnis, A. Hostetler, E. Carlson, D. Koepke.
Second Row—J. Nefzger, L. Toavs, L. Toavs, G. Wengenroth, V. Rogers, L. Labrenz.
First Row—E. Johnson, A. Munsen, R. Vaughn, R. Plantz, R. Gibson, F. Benhardus.

Back Row—A. Kopp, D. Feryance, A. Sommerville, M. Brown, P. Nordin, R. Hart, I. Larson, H. Butler.
Fourth Row—E. Nelson, F. Drown, H. Teichroew, L. Clewis, A. Fuss, B. Cragun, M. Jantzen.
Third Row—A. Nelson, H. Graves, K. Austin, G. Olson, L. Bye, D. Smith.
Second Row—C. Pratt, A. Schoepf, A. Kaetterhenry, S. Miller, K. Nyquist, A. Grey, J. Schneidermann.
Front Row—V. Schulz, W. Vanover, I. Dundas, C. Archer, B. Volkenant, G. Keller.

JUNIORS

Back Row—C. Bodenhamer, V. Sharratt, L. Christiansen, W. Trow, E. Collier, W. Collier, K. Shafer, G. James.
Fifth Row—H. Winkler, L. Jantzen, D. Schuchard, R. Milne, M. Goodman, E. Rinnan, F. Witt.
Fourth Row—F. Billington, M. Stover, R. Josephson, A. Bush, E. Sees, Z. Brown.
Third Row—G. Mason, F. Plaggerman, G. Eveland, D. Loewen, N. Hebbert, E. McCreary, E. Billings.
Second Row—L. M. Johnson, M. Evan, M. Cooper, V. Christiansen, H. Miles, P. Peterson.
Front Row—L. Murk, C. Watkins, H. Dau, A. Wallace, D. Davis, C. Olmstead, R. Thompson.

NEW STUDENTS FOR SECOND TERM

Back Row—L. Anderson, J. Pilant, R. Vosler, J. Sadler, M. Unsgaard.
Second Row—Z. Harris, V. Eisenhauer, B. Pool, L. Frank.
Front Row—M. Peterson, B. Wrobbel, M. Turner, F. Jennings, V. Hicks, J. White.

FRESHMEN-SOPHOMORE

Back Row—F. Siemens, L. Schindler, F. Anderson, R. Hamilton, T. Steinert, W. Vieman, G. Brown, E. McAlister.
Fourth Row—B. Bear, F. Barnick, H. Barnick, R. Falconer, E. Haynes, W. Martin, L. Legg.
Third Row—B. Hollingshead, L. Anderson, M. Jay, L. Moldenhauer, I. Eckles, A. Yoder.
Second Row—A. M. Wipf, M. Lowe, L. Loeffler, H. Moore, C. Legg, E. Whybark, B. Mercer.
Front Row—E. Barnes, I. Bixby, F. Wilson, L. Watkins, J. Velie, G. Bardwell.

Back Row—G. Rogers, O. Emery, S. Muralt, R. Gordon, L. Nelson, W. Anderson, D. Nelson, D. Smith.
Fourth Row—G. Marlow, N. Watkins, H. Plummer, G. Sorenson, M. Hironaka, G. Taylor, V. Nuehring.
Third Row—P. Petlon, H. Steinbron, L. Skinner, S. Goercke, G. Dick, J. Miller.
Second Row—L. Mittan, D. Robertson, J. Nelson, R. Pankratz, M. Rochat, R. Norberg, V. Walker.
Front Row—V. Lindquist, L. Collin, E. Thomas, L. Morrall, J. Chadbourne, E. McCrary.

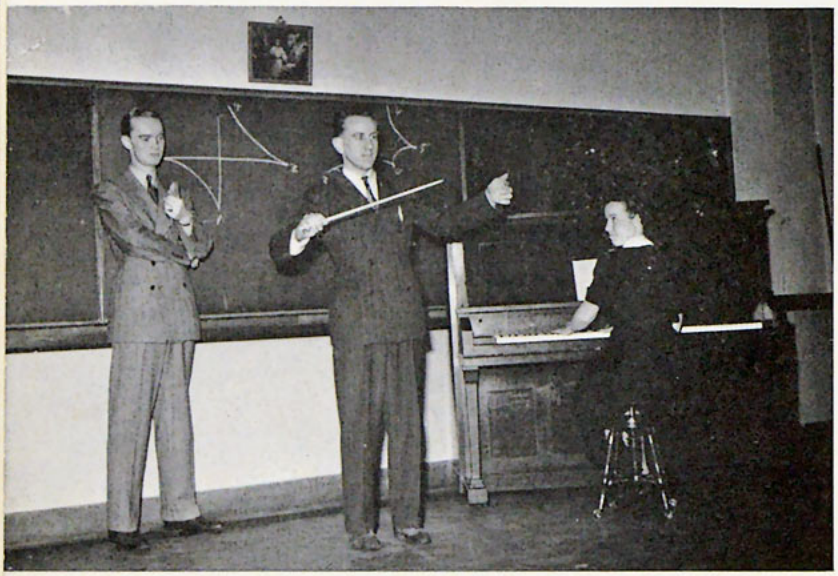
FRESHMEN-SOPHOMORE

Back Row—M. Read, W. Peterson, B. Hathaway, G. Baldridge, W. Hunt, R. Wilson, E. Schwenke, L. Bixby.
Fifth Row—H. Wrobbel, F. Fischer, A. Fast, E. Anderson, L. Johnson, I. Johnson, B. Augsburger.
Fourth Row—J. Nicholson, D. Johnson, M. Lowe, R. Leisner, A. Kipfer, W. Bloyer.
Third Row—N. Frazier, J. Hanson, J. Parten, J. Kindschi, E. Lien, B. Jones, J. Larson.
Second Row—E. Warner, M. Whitson, E. Peterson, F. Siemens, B. Dutiel, S. Michel.
Front Row—F. Kendall, C. Hoseth, L. Brown, L. Brown, P. Steel, R. Rawlings, O. Rudd.

Back Row—R. Beals, G. Cornwall, K. Davis, G. Nauman, F. Dobra, A. Scholten, H. Page.
Fourth Row—V. Janes, R. Bell, N. Neumann, V. Peterson, R. Person, B. Krenkle.
Third Row—B. Holmes, I. Evans, V. Funk, L. Hironaka, B. Eveland, G. Jacobson, M. Ingham.
Second Row—A. Gajdosik, V. Golike, A. Fultz, C. Reinier, K. Sudermann, A. Heppner.
Front Row—B. Bloyer, E. Fessler, E. Johnson, M. Carlson, O. Goodman, P. Bohach.

Watch that articulation—Speech

He who would lead must learn—Conducting



Budding amanuenses—Secretarial Course

Training

Recruits

In

Usable

Methods of

Proclaiming

His word

IN

Churches, at

Home, in

Rural areas and

In foreign

Stations

Throughout the world

Through the eye-gate to a child's heart—Children's Work

A little decorum, please—Parliamentary Law

Instruction in proper etiquette at **all** times—Etiquette

NIGHT WATCH

Mrs. Frank Bass
Dean of the Evening School

Mrs. Alice Vigen
Greek Grammar

Miss Lydia Swyter
Adolescent Work

Dr. Robert L. Moyer
Hermeneutics

Mr. Frank C. Bass
Personal Work
Child Evangelism

Rev. John B. Hauser
Bible Introduction
Christian Ethics
Church History

EVENING SCHOOL

"When I meditate on Thee in the night watch" (Psalm. 63:6).

In II Timothy 2:15 we read these words: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." These words are written to each one who has accepted the shed blood of Christ as the only way of salvation. Through the study of God's Word we not only strengthen our own spiritual lives, but we are better prepared to present the gospel to those who know not Christ as their Savior and to those who need guidance in Christian growth. There are many who have felt the need of definite study and training but because of work have been unable to attend the day sessions of the Bible School. To meet their need, the Evening School was begun in 1928. The school is held in the Northwestern administrative building, Tenth and Harmon Place, each Tuesday evening throughout the months from September to May. The year consists of three terms of ten weeks each, classes being held in four-year cycles. Completion of the required subjects leads first to a Preliminary Teacher's Certificate and later to a Teacher's Diploma. This past year, Greek has been added to the courses. Students satisfactorily completing the three-term Greek course will receive credit for a full year of Greek Grammar. For further information write to Mrs. Frank C. Bass, Dean of Evening School, 20 South Eleventh Street, Minneapolis, Minnesota.

SCHEDULE FOR THE EVENING SCHOOL

Fall Term Standard Course 1942-43 Hermeneutics I Bible Introduction Adolescent Work I Personal Work I Greek	Preliminary Course 1943-44 Bible Doctrine I Unit IV, Child Study Unit I, O. T. Law and History Greek	Standard Course 1944-45 Bible Doctrine IV Missions I Speech I Christian Education I Greek	Standard Course 1945-46 Bible Analysis I Bible Geography Children's Work I Greek
Winter Term Hermeneutics II Christian Ethics Adolescent Work II Personal Work II Greek	Bible Doctrine II Unit V, Pedagogy Unit II, O. T. Poetry and Prophecy Greek	Bible Doctrine V Missions II Speech II Christian Education II Greek	Bible Analysis II Daily Vacation Bible School Children's Work II Greek
Spring Term Hermeneutics III Church History Adolescent Work III Child Evangelism Greek	Bible Doctrine III Unit VI, S.S. Administration Unit III, New Testament Greek	Bible Doctrine VI Speech I Christian Education I Conducting Christian Education III Greek	Bible Analysis III Christian Evidences Children's Work III Greek

Preliminary Course—One year, six units, Bible I, II, III; Child Study, IV; Pedagogy V; S.S. Adm., VI. Teacher's Certificate—$1.00 extra charge.

Standard Course—Four-year course, of which preliminary course is first year work, with one additional subject, 36 units required for teacher's Standard Diploma—$1.50 extra charge.

Registration Fee—$1.00 for each subject each term, except Greek which is $4.00 per term.

DORM

Mrs. Lowry, Stimson Hall

Mother Craig, Russell Hall

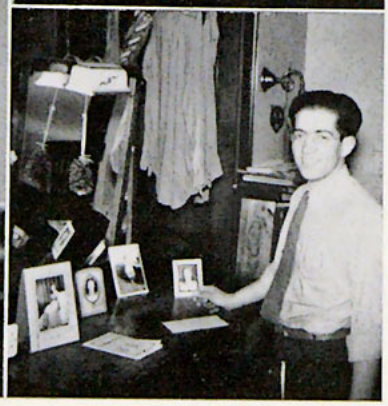
Dorm life—Motherly advice

Our home for school days. Eagerly we ran up the steps and pressed the door bell. A housemother's smile welcomed us, and it was "love at first sight" . . . a plain little room, adorned with trinkets and gadgets became "ours" and we grew to love its restful quietness after a day of hurry . . .

Confidentially—

Footprints on the hall carpet

No wonder!



What would we do without her?

"I see your face before me"

LIFE

Mother Richardson, Lyman Hall

Miss Carey, 6 South

Cheerful greetings brought new acquaintances . . . a pause in the day's work for delicious meals brought satisfying refreshment . . . a roommate became a friend. Dorm life—hurry . . . joys . . . heartaches . . . parties . . . scoldings . . . up-side-down rooms . . . noise . . . good food. Our dorm—just a room . . . a housemother . . . a roommate . . . dear friends . . . and Christ—"What a fellowship, what a joy divine!"

Dorm life—Wise counsel

Dishwater hands

Current events

Until—

Crackers and jam after hours

Training to be a pastoral problem

Four flats

What makes the shirt turn brown?

"Ye shine
as lights in
the world"

OUR ALBUM

A YEAR'S TRIUMPH—FROM SCROLL TO SCROLL

BANQUET

Each year we have a banquet
To honor as our guests
The members of the Senior Class;
With us the program rests.
We underclassmen planned last year
A very special treat—
We racked our brains and studied hard—
That banquet can't be beat.
We thought an evening's frolic
Of fun that's sound and sane
Would be to give them all a ride
On the great Northwestern train.
Northwestern Challenger pulled in,
We all rode in **The Diner**
Ate **Tender, Cinders, Ties,** and **Coal,**
No meal was ever finer.
The Personnel—it was complete,
We made a perfect **Run;**
The Senior Class enjoyed the ride
And said it was such fun!

Formal

PROGRAM

All Aboard - - - Zeral Brown, Underclassmen
Tunnel - - Joe Wiens, Seminary
Washout - Rivers of Life Quartette
Roundhouse - George Wilson, Alumni
Tutorville - - Rev. John B. Hauser, Faculty
Up-Grade - Clarence Lake, Seniors
News Service - Scroll Presentation
Editor-in-Chief - Pearl Strasburger
Business Manager - Warren Anderson
Grand Terminal - - Choral Club
James P. Davies, Director

Good Luck! God Bless You!

Oh, George

CHORAL CLUB

Two pals at Spencer

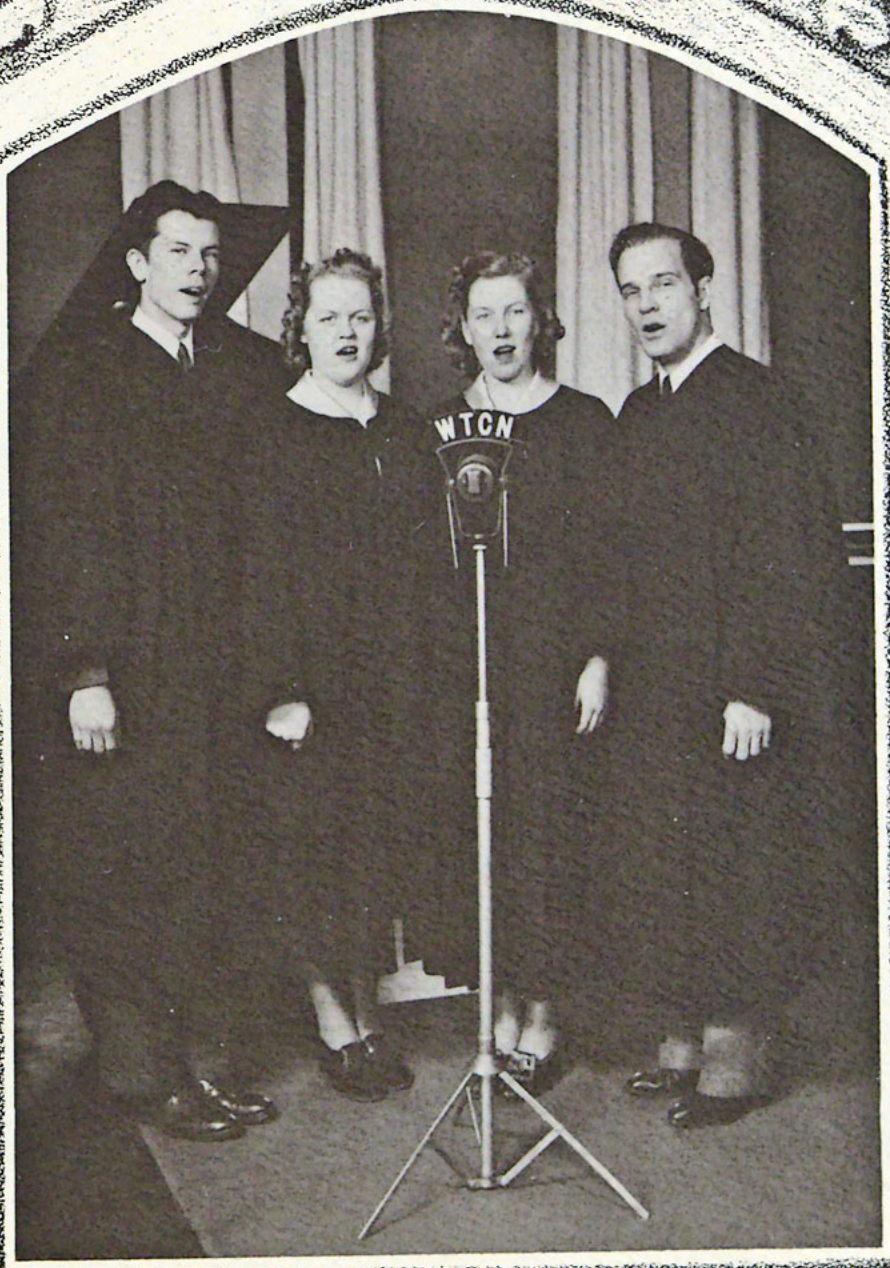
Tour Dates—May 1-10, 1942

Concerts—Eau Claire, Milwaukee, Oshkosh, WISCONSIN; Buffalo Center, Oskaloosa, IOWA; Omaha, NEBRASKA; Mason City, Iowa; Sioux City, Spencer, Iowa; Faribault, Rochester, MINNESOTA.

One bus and one car—forty-four people.

Ernie "Elijah" Wells

Maneuvering



MINARY
HOOL

NORTH
BIB

Proof of our reception at Oshkosh, Wisconsin

1942 TOUR

TELEGRAM

"On the air at Eau Claire;
Tire blowout—quite a scare!
Ginger snaps, motor hum,
Oranges, lemons, bubble gum.
Friendly people, scenery grand,
Cloudy weather, lake shore sand,
Rising early, driving hard,
Jammed-in luggage, muscles jarred;
Concerts better every day,
Don't forget for us to pray."
Choral Clubbers

Our director and **his** director

Where is that bus?

Saved from a bad accident

Journey's end—
Minneapolis again

"Jesus is Real to Me"—
Omaha

"Is your car full?"

Barnyard golf

Candid?

SPRING PICNIC

To the picnic we did go,
There's fun ahead, you know.
We played like rams
Before exams
With faces all aglow!
We boated, hiked, and ate
From early until late;
We sang and prayed,
We laughed and played
At our most happy rate.

Services in Youth Chapel

Cramming for →

What's the use?

COMMENCEMENT PROGRAM

MUNICIPAL AUDITORIUM—MINNEAPOLIS, MINNESOTA

Wednesday, May 27, 1942—7:45 P. M.

DR. W. B. RILEY, CHAIRMAN

Organ Program
Trumpet Fanfare
Processional
"O For a Thousand Tongues" - Choral Club
Invocation - - - - - - Dr. W. F. McMillin
Testimonies - - Mary Beard, Daniel Toavs
"Nothing But the Blood" - - - Choral Club
Foundation Presentation - - Kermit Prince
Announcement of Class Memorial
Clarence Lake
Testimonies - - Wilson Martin, Frank Scorza
Offertory
Distribution of Awards:
Alumni Memorial Scholarship to Harvey Rakow
Hauser Memorial Scholarship to Clara Belle Shelton
Ogden Scholarship to Wayne Sanford
Kallenbach Scholarships to Mr. Chester Hagen, Mrs. George Jennings, Mr. Raymond Johnson, and Miss Lydia Swyter.
"Redemption's Song" - - - - Ernest Wells
Commencement Address - R. G. LeTourneau
(Editor's Note: Weather conditions prevented Mr. LeTourneau's filling the engagement.)
"O God Our Help In Ages Past"
Choral Club and Graduates
Farewell - - - - - - - Pearl Strasburger
Presentation of Diplomas - - Dr. R. L. Moyer
Bestowal of Seminary Degrees
Dr. W. B. Riley
Bestowal of Honorary Degrees
Dr. W. B. Riley
"Hallelujah Chorus" - - - - Choral Club
Benediction - - - - - Rev. T. S. Higgins
"Seven-Fold Amen" - - - - Choral Club
Postlude

Visual aids

SUMMER WORK

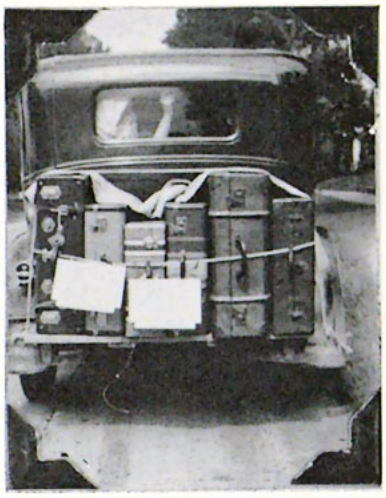
An easel or a vello board,
Some chalk, a willing heart,
Some pictures and the Bible, too—
A craftsman's careful part.
One need not be a master-mind
To give God's holy Word
In picture, song—in simple truth
To those who've never heard.

Soldiers of the Cross

"Ready to make Him known" is characteristic of this quartet who held over forty services in nine states—Minnesota, Iowa, Nebraska, Wyoming, Idaho, Washington, Oregon, Montana, and North Dakota. The Lord blessed them as they ministered to others.

This church is a symbol
Of white in the night.
It speaks of our service—
Of striving for right.
All summer we travel
In work for the Lord.
How gladly we labor
To give forth His Word!

VACATION BIBLE SCHOOL



Off for the field

328 schools in 11 states
366 teachers
11,514 pupils enrolled
1,275 professed conversions
281 evangelistic meetings
59 conversions in these meetings
29 camps in 9 states

King David at a final program

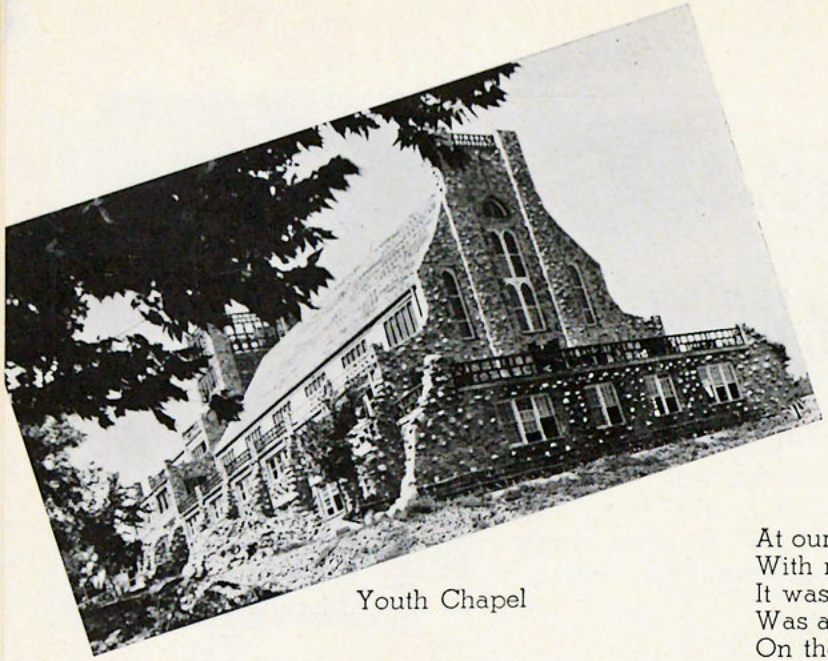
Dealing with a student

Camp—Climax of Bible Schools

Fred Witt, our blind student, spent most of last summer teaching school in rural areas in Wisconsin. He says this work has a most fruitful ministry.

Fred Witt and his class

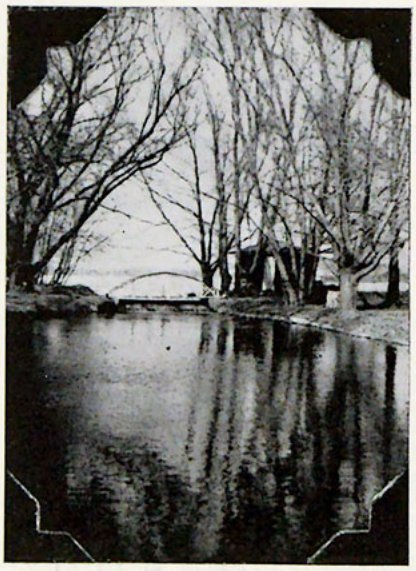
MEDICINE LAKE



Youth Chapel

At our conference we were abundantly blest
With refreshment of spirit and physical rest.
It was there that our ev'ry aquatical whim
Was appeased by a row or an afternoon swim.
On the grounds we played games—old and new—
many kinds,
In the lodges and tepees found rest for our minds.
We enjoyed ev'ry meal; we had fellowship sweet.
Too, each day there was home-made ice cream—
what a treat!
There we met some old friends we had long wished
to see.
There at Medicine Lake we were happy to be!
We came to love our Lord and Saviour, Jesus Christ,
more because of messages
from such men as Drs. Riley,
Moyer, Wrighton, Benson,
McGinlay, Dan Gilbert, and
Col. Miles.

Tepee



Bridge and Creek

For Rainy Days

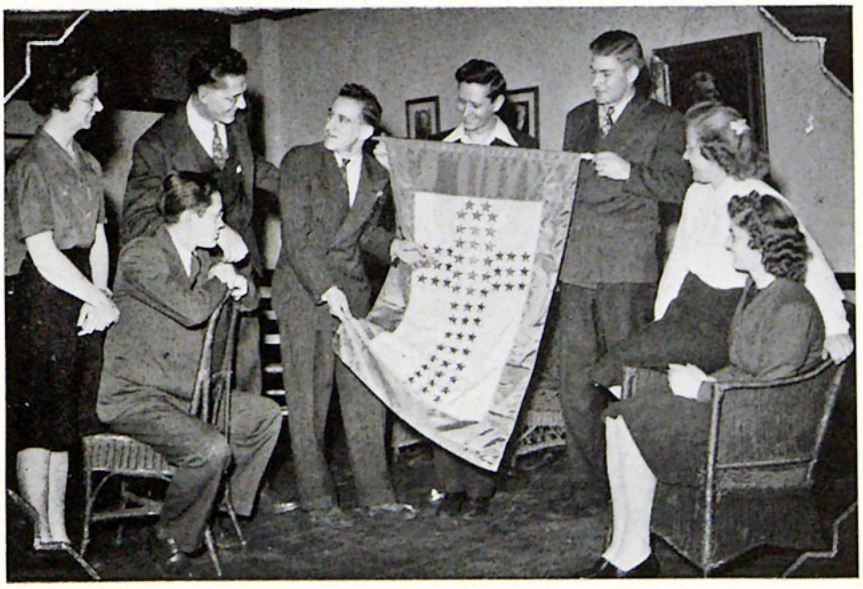
Beautiful Out-of-doors

BACK TO SCHOOL

Our senior skit-scribbling Salem
Remembers his earlier days
And gives at the freshmen reception
A sample of his famous plays.

Bearing trophies of the harvest
The Lord alone has sent,
We turn again to studies
With eager faces bent
On gleaning from the open page
Of God's own Holy Word
The richest treasures ever found—
The teachings of our Lord.
In day by day communion,
In fellowship that's sweet,
We learn to know the written Word
At Dr. Moyer's feet.
Through classes and through chapel
In work or in our play
We grow in grace and knowledge
Through study day by day.

The FORUM sponsors fellowships, parties, and items of student interest. This year we specialized on our boys in the service.



FORUM cabinet: Left to right—J. Jennings, R. Gordon, M. Schultz, M. Steinbron, R. Hart, R. Johnson, D. Johnson, F. Fisher.

Correct change, please

Mrs. Jenz—employment director

Hubby—wifey

We go to school and then we work,
Our family cares we never shirk.

EMPLOYMENT

Our bread and butter we do earn
Our many bills we pay;
We serve the Lord while on the job
In every sort of way.

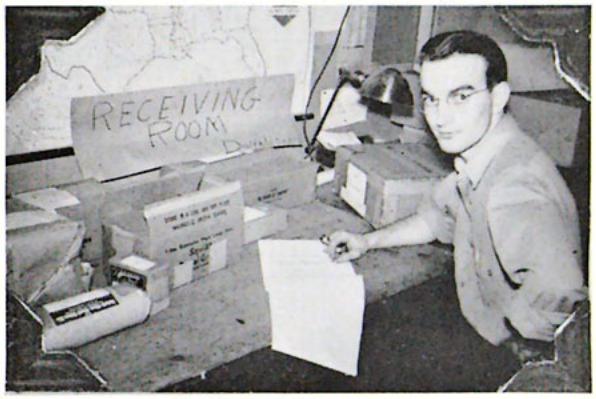
Domestic

Beauty seen is never lost.

Let's file it

Well shod

We're busy girls as you can see,
And you can never tell—
You might need some of us some day;
We do our duties well.



Checking Stock

We're happy while we work for Him,
We only wish to be
True to each task that may be ours,
When no one's there to see.

Waiting on the chef?

George up a ladder

Trucking "clean"

Nurse in the nursery

"Charging" a battery

The Main Committee

RADIO

"This is station WTCN broadcasting the 'Word of Life' Program from the Northwestern Theological Seminary and Bible Training School—Dr. W. B. Riley, Founder and President."

Announcer and Speaker

A REPRESENTATIVE PROGRAM

1. Theme Song—"The Word of Life"
2. Opening Announcement
3. Theme Verse—Ps. 118:14
4. Choral Number—"Coronation"
5. Scripture
6. Hymn of the Week—"Jesus Savior, Pilot Me."
7. Question Box
8. Solo—"Why Should He Love Me So?"
9. Congregational Song—"Love Divine"
10. Dramatization of Hymn story
11. Message
12. Invitation hymn
13. Closing announcement

The Choral Club takes active part in all broadcasts

HALLOWE'EN

For fun and frolic Hallowe'en
We laid aside our faces;
Such characters were never seen
In any other places!

THE PILOT

Our monthly publication

The **Pilot** has its pages filled
With many things in store,
Sermons, stories, outlines, and news,
Now who could ask for more?

It travels o'er the whole wide earth
To places without end.
This pictures shows that it has made
Another worthy friend.

Our **Pilot's** pilot is Miss Woods
Who shows us all about it;
So here we work just every day
So you won't be without it.

Pilot staff at work

Mr. Bass—our director

PERSONAL EVANGELISM

The Lord needs confident Christians
To bring the lost to His fold.
The ones who have studied their Bibles
Where the story of Jesus is told.
It matters not where we tell it—
In His strength alone we go out
To mission and prison and by-way
To country that's round about.
The Lord went to highway and by-way
To people whose souls were in need;
He told us to seek out the lost ones
Whose souls are needy indeed.

Key to Life Club—
Adolescent Child Evangelism

Organized effective teaching
in Church School

Meeting the children at play

Child Evangelism class in a home

These hold services in jails.

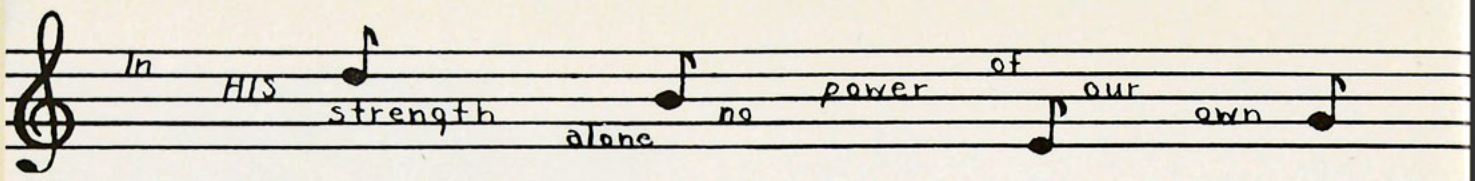
Student Pastors

"Whatsoever ye do, do all to the glory of God."
(I Cor. 10:31)

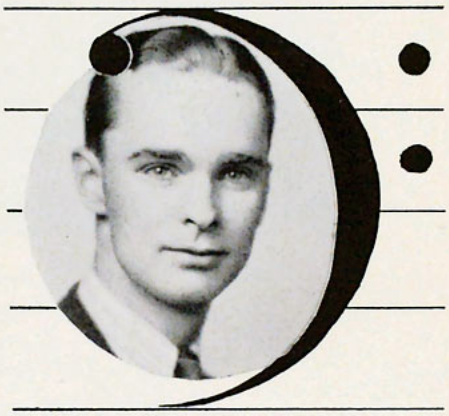
2,517 mission meetings
2,405 Sunday School classes
1,215 Child Evangelism classes with 51 separate groups
403 conversions in these classes
76 child evangelism teachers
228 hospital visits
65 jail visits
37,055 tracts distributed
5 week-day church schools—18 teachers
9 student pastors

City mission group serving in downtown areas.

Freshman choir in service Sunday evenings.



Lots of brass



"Sing-cerely yours,"
Jim Davies

Our talents may be one or ten,
That's not for us to choose;
The Master has great need of them,
They're ours for Him to use.

Male Quartet

North meets South

Student choir directors

"Singing and making melody in our hearts to the Lord."

Naturally—
our pianist

Dishpan Trio

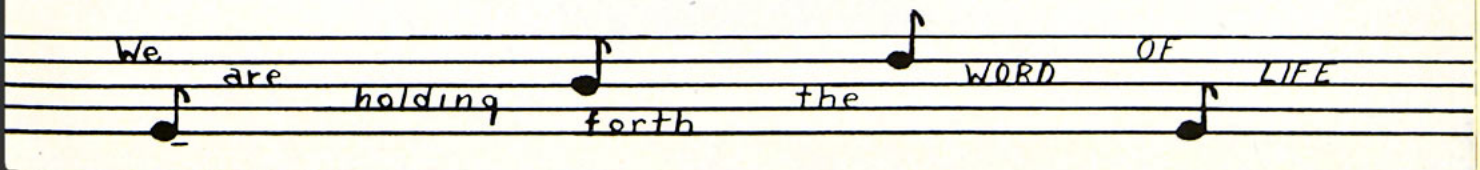
We sing, we play, we practice hard—
Good music to produce.
To glorify the name of Christ
Is music's worthy use.

"Happy in Christ" Trio

Seminary Trio

Obligato

"All for Jesus" Trio



TRIUMPH

Basketball team

"Your serve"

A real live snow man

A cheer for dear Northwestern,
A "Rah! Rah!—fight, team, fight!"
The boys have made a basket—
Oh, what a Friday night!

There's Bye, our peppy captain,
His mates with speed and skill.
At each Northwestern ball game
They surely fill the bill.

The playground gives us ample space
For games and fun galore,
For volleyball and football, too—
And oh, so many more.

These pictures just cannot relate—
(Why, look, there are so few.)
And words are so inadequate
To tell the things we do.

IN ATHLETICS

In action

"Quit you like men; be strong,"
The Holy Scriptures say;
Our bodies are living temples
For His dwelling day by day.
We strive to keep these bodies
Well-built for His daily use.
"Oh, Lord, may we ever and always be free
From selfish, indulgent abuse."

"Mine counts"

On Loring pond we often skate
To keep ourselves in trim—
The boys, to keep from getting soft,
The girls—keep figures slim.

GAIETY

We laid aside our work one day
To have a Christmas party.
We sang and frolicked in and out
With laughter big and hearty.

A serious vein we did attain;
Our hearts can never measure
The harmonies by masters old
Concerning God's one Treasure—
Unspeakable Gift was His divine,
To sinners sad and sorry,
That all who will receive of Him
May be with Him in glory.

GRAVITY

Christmas Concert

SCROLL STAFF

Editor-in-Chief - - - - Dorothy Person
Associate Editor - - - Clara Belle Shelton

Faculty Advisers: Mrs. W. B. Riley, Miss Joy Quimby, Miss Dorothy Hanna, Miss Irene Woods

BUSINESS STAFF

Bill Cravens
Maurice Schultz
Alvin Fast
Harold Gilman
Harvey Sperry
Bob Lord
Karl Luyben
George Jennings
Gordon Anderson
Ed Smith
Mel Steinbron
Julius Hoseth
Henry Nollmeyer
Minnie Gustavson

ART SECTION

Virginia Atkins
Gladys Fischer
Marie Klaassen
Henry Thompson
Jon Grutzmacher
Ella Gustavson
Wilma Markham
Florence Gilman
Helen Geisler
Emma Linschied
Doris Cattermole
Ruth Davis
Elizabeth Larson
Rubert Sanasac

RECRUITING

Lurlene Wood
Charles Segerstrom
Minnie Rudine
Fern Fazel
Gerald Palmer
Wayne Sanford
Valerie Marlow
Janet Beneditz

TRAINING

June Jennings
Marjorie Vanderwall
Willis Nicholsen
Lois Rogers
Harold Salem
Arnold Peterson
Daniel Evan
Warren Hultgren
Opal Bliss
Arnold Nickel
Lois Brees
Gladys Sherman
Birdell Emmel
Florence Peterson
Harriet Shirk

MANEUVERING

Agnes Eskra
Dick Aylward
Anna Wipf
Laura Weld
Russell Kelly
Marilyn Cookson
Ruth Peterson
Ruth Stevens
Howard Peterson
Verna Rust
Bernice Martin
Margaret Christiansen
Harvey Rakow
Miriam Larson
Glenn Emmert
Evelyn Tupper
Gerald Splinter
Lyndon Loper
Rose Voetmann
Harry Patchin
Betty Lowry
Norman State
Edna Mae Sill
Mae Bloyer
Earl Lowry
Cleo Dunlop
Fred Borden
May Thompson

CONQUERING

Ruth Ihrig
Mary Jacober
Evelyn Anderson
Goldie Claassen
Walter Gomez
Myrna Smithson
Doris Endicott
Harold McGowan
Arva Schleuter
Mary Williams
Beryl Girard
Elsie Hudec
Ruth Maltby
Ed Norton
Rebecca Entz
John Hild
Helen Jean Moose
Abe Teichroew
Rosalie Bixby

We plan—

Section leaders, Ruth Ihrig, Lurlene Wood, June Jennings, Agnes Eskra

Get ads—

Business Managers: Maurice Schultz, Bill Cravens, George Jennings

And here's our book!

Virginia Atkins, Art Editor; Miss Quimby, Faculty Adviser; Clara Belle Shelton and Dorothy Person, Editors

"In all these things we are more than conquerors"

Conquering

MINARY
HOOL

NORTHV
BIB

HEADQUARTERS

Official Adviser

"Forward, March!" This was the order given by Miss Evalyn Camp, adviser of the Missions Department, when, in 1929, she answered the call to service at the Northwestern Theological Seminary and Bible Training School. Miss Camp was recruited from her mission station in Osaka, Japan, where she had taught for twelve years in the Bible Training School at Meade Christian Center.

In her assignment in the Missions Department, she has inspired, led, and prepared a new and mighty army to fight battles on the fronts of Africa, Asia, Europe, South America, the islands of the sea and at home—battles "against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Eph. 6:12).

Still busy at her post, Miss Camp commands her troops for further action and further gains. "Forward with the Light!"

OFFICIAL STAFF

Left to right

Karl Luyben - - - - Treasurer
Ruth Ihrig and Dorothy Person
Corresponding Secretaries
George Jennings - - - President
Wanda Jones - Recording Secy.
Irving Larson - Vice President
Associate Officers—
Seminary - - Chester Hagen
Sophomore - Isaac Johnson
Freshman - - - Pauline Petlon
Bryce Augsberger

The Mission Band Cabinet is composed of student representatives who plan and promote missionary activities in the school, who correspond with missionaries, and who distribute funds to graduates on various fields throughout the world.

Our Challenge—

"Lost in the darkness I wander.
Where is the light? Is there no light?
Nothing know I—but wonder.
Is there no light? Where is the light?

"Lord in the vastness I wander.
Where is the way? Is there no way?
How may I reach Thee, I wonder
Is there no way? Where is the way?"
—A poet of India.

Our Message—

"Thy word is a LAMP unto
My feet and a LIGHT
Unto my path." Psalms 119:105.

"I am the WAY
The TRUTH and
The LIFE . . ." John 14:6.

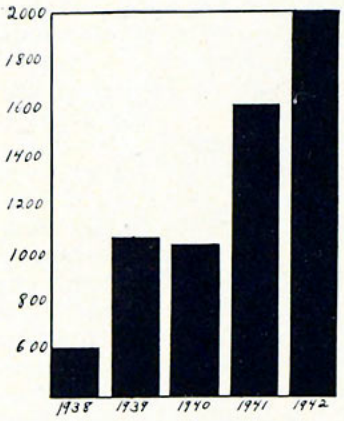
WIRELESS

OUR PRAYER CALENDAR

Monday - - - - - - - - - South America
Tuesday - - - - - - - - - - - - Africa
Wednesday - - - China, Japan, the Islands
Thursday - - - - - - - - India, the Jews
Friday - - - - - - - - - Home Missions

From the four corners of the earth come cries like those from ancient Macedonia: "Pray for us." As a result, the 7:10 A. M. Mission Band Prayer Meetings have been formed. From Monday through Friday, students meet to lift their hearts in prayer for the various fields as indicated on the calendar above. The missionaries on the fields reveal that their work is done only through much prayer. Will you, therefore, with us, set aside a time each day to wireless the needs of Missions to the Lord? "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive" (Matthew 21:22).

VICTORY DRIVE



At the Monday morning Chapel Hour, we, the students of the Northwestern Bible School, in bringing our missionary offering, obey the injunction, "Freely ye have received, freely give." The graph illustrates the progress of our giving between the years 1938 and 1942.

"God so loved the world that He gave . . . " (John 3:16). Because we love the world for which Christ died, we have given. The ascending bars of the graph indicate that the Gospel has penetrated farther into the regions beyond. By our gifts we can have a part in the victory it brings to those bound by sin. Joyfully we say: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place" (II Cor. 2:14).

THE SOWER

"Withhold not the Gospel from souls needing bread,
For giving is living," the bright angel said;
"But must I be giving again and again?"
"Oh no," said the angel, whose glance pierced me through,
"Just give till the Master stops giving to you."

—Selected

LINES OF DEFENSE

HOME FRONTS

Indian children are reached by the Gospel

Since 1902 thousands of soldiers have been trained at Camp Northwestern to go out into the service of the King. Many have gone to battle overseas, but hundreds have stayed behind to hold the home front. Scores of these men and women are stationed as **HOME MISSIONARIES.**

Fremont Blackman ('37), reporting for troops posted in the **Ozarks:** "Ten counties are now being covered, and about ten thousand children are contacted in this memory work."

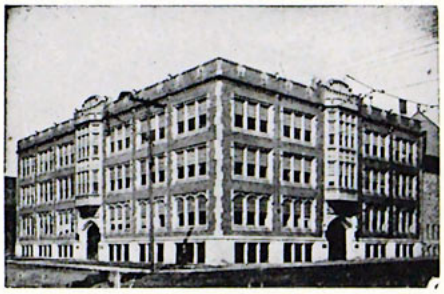
More troops are situated in **Missouri.** Bertha Dahlenburg ('40), and Orlette Prochnow ('42), on duty in Vibbard, say that the young people, who are faithful and zealous, are their main support. One evening a fifteen-year-old girl gave an inspiring salvation message. This same girl told Miss Prochnow that two years ago she did not even know what a Bible looked like.

In **Iowa,** Elizabeth Mills ('41), a Rural Bible Crusade worker, in charge of one-sixth of the state, has recruited 1,160 children and 76 teachers in the Bible memory contest.

Since 1865 the evangelization of Indian tribes has been a home mission enterprise. There are now fifty-two churches with a total membership of three thousand and a Sunday school enrollment of 3,450. Miss Mable K. Olsen ('36), writes from **Arizona:** "Our hearts thrill when we see the people making their way to services." The Gospel not only saves souls for eternity but prevents such incidents as this: One day a missionary went with a nurse to visit a hogan where a sick baby lay. It was tragic to see the little one all burned from hot cedar ashes which had been put on him by the medicine man to drive out the evil spirit. After having taken the family's money for his services, the medicine man told them to send for the missionary. This did not occur centuries ago, but in **our modern America!**

The Navajo tribe in Utah, New Mexico, and Northeast Arizona is the largest in the United States. Only two per cent of these Indians are Christians, less than twenty-five per cent are educated, and many are yet unevangelized. What a need they present!

The missionaries are not alone in the conquering of sin and Satan, but **HOME PASTORS** have done their part. Since the founding of our training base, Northwestern, four hundred and twelve churches in thirty-one different states and Canada have been served by our students. Allen Williams ('36), pastor at Luverne, **Minnesota,** has been busy reclaiming territory for the Lord Jesus Christ. He has opened new work in three vicinities, and his church at Luverne has prospered with a one hundred per cent increase in average attendance in many instances.



Camp Northwestern

First Baptist Church, Minneapolis, Rev. Curtis B. Akenson ('33), Associate Pastor.

George Siemens ('27), pastor of the First Baptist Church of Spencer, **Iowa,** has had a similar ministry, reclaiming churches in Climbing Hill, Ayrishire, and Cherokee.

Darrel Rhodes ('42), has found his field of service in Tama, **Iowa.** The Lord led Darrel to this group of discouraged believers just when they were on the verge of closing the doors of their church. Within a short period of time, their interest in the church was revived; and now as their regular pastor he is enthusiastically supported by his people in proclaiming Christ.

Two more new posts have been assigned to Northwesterners. Rueben Baerg (Th. B. '42), is teaching English, Church History, Exegesis, Greek and Christian Education in the Bethany Bible College in Heburn, Saskatchewan, **Canada.**

Joe Wiens (Th. B. '42), pastor of the First Baptist Church in Burlington, **Wyoming,** during a wartime emergency has agreed to assist in the English department in high school in Burlington (another score for English VII and VIII).

This is typical of the entire army of Christ stationed throughout the homeland; and the Home Base is not only being held, it is advancing.

Lt. Delbert Kuehl of the Paratroops

FOR GOD AND COUNTRY

OUR ALUMNI

"There are no atheists on the battlefield," remarked a great soldier simply, after one of the greatest battles of the present war. No atheists—but the pity of it—scant knowledge of God. When a man faces death, the things of the world are dwarfed into insignificance, and the need for God becomes overwhelming. Men from our alumni are responding to the Great Commander's call to fill the need for chaplains in the United States army. In every camp of the nation the soldiers are crowding the Christian services, studying in Bible classes, reading New Testaments, earnestly begging for tracts, and with awe in their hearts announcing their new birth in Christ.

At the present writing there are twelve army chaplains and several assistant chaplains from our alumni. Many others are in the process of induction. The twelve are:

Chaplain R. H. Boldt, '28
Chaplain Ralph Erickson, '27
Chaplain Ed Fischer, ex. '34
Chaplain Walter Horn, '28
Chaplain Delbert Kuehl, '37
Chaplain Lawrence Nelson, '31
Chaplain Ed Nylen, '24
Chaplain Ed Pearson, '24
Chaplain Maurice Powers, '26
Chaplain John Van Kommer, '36
Chaplain Leslie Williams, '35
Chaplain David Youngdahl, '28

The International Alumni Association, organized in 1915, has been in active existence for 28 years and has a present membership of over 1,200. The officers serving for the present term (1942-43) are: Rev. George Wilson, '36, President; Lt. Delbert Kuehl, '37, Vice President; Mrs. Frank Bass, '24, Corresponding Secretary; Mrs. Curtis Akenson, '35, Recording Secretary; Dorothy Hanna, '33, Treasurer; Irene Woods, '33, Alumni Editor. In addition to the Twin City Alumni Association, the organization has a branch in Chicago and one in California.

Homecoming again! During the days of April 26 to 30, the graduates of '24, '27, '33, 42 and other years filled the halls of Northwestern. There were moments of puzzled scrutiny, then cries of recognition, visits to the old classrooms where Dr. Riley had said this, Dr. Moyer uttered that, and Mrs. Riley upheld the language of the nation, great spiritual feasts under the guidance of Dr. Robert G. Lee, Memphis, Tenn., one of the leading orators of the South; Dr. Paul Rood, President of the World's Christian Fundamentals Association; Rev. Mervin Rosell, popular evangelist; Rev. "Jackie" Burris, southern evangelist; Rev. Hollifield of Ft. Wayne, Ind.; Rev. Reuben Larson, pioneer missionary of Ecuador, South America; our own founder and President, Dr. W. B. Riley; and "the student's friend" and pastor of the First Baptist Church, Minneapolis, Dr. R. L. Moyer.

The Chicago Chapter of the Alumni Association

OUT POSTS

VOLUNTEERS

Mrs. Glenn Smith
(Evelyn Johnson, '41)

Upon arriving in Florida a day late, Evelyn found her plane to be a day late also. If she had missed the plane, she would have lost her passage money and priority rating which permitted her passage. "All things work together for good to them that love God, to them who are the called according to His purpose." Her husband, Glenn Smith ('38), sailed for Barbados on January 10, as a missionary under the Mid-Mission Board and with the Regular Baptists who are already on the island.—Mid-Missions, Barbados, British West Indies.

"Our hearts are filled with joy as we have seen how God has been unfolding His blueprints for our lives. I was seriously ill the first three months of our days in Venezuela, but I am now getting stronger every day. Our hearts are full of praise and thanksgiving to the Lord for what He has done. The doors into Venezuela are closed at the present time. Please pray that they may be opened soon, and that it will be possible for our missionary candidates to come in."—Evangelical Free Church Board, Venezuela, South America.

Mrs. Lloyd Gustafson
(Pearl Hanson, '41)

Mary Beard, '42

"Apart from grace, I cannot see how He could use such as I am, but in grace He saved and called me, and in grace He is equipping and enabling." Her face aglow with anticipation, Mary stood before the student body of Northwestern and revealed her joy at being enroute to South America. She is now on the field. Her first letter, written January 31, 1943, told of a safe journey to Bolivia.

MISSIONARIES IN WAITING

This term applies to our Northwestern missionaries under appointment who, because of passport delays, shortage of ships, and hazards of the sea, are compelled to remain at home beyond the time set for their departure. In college, seminary, or hospital all continue training or secure other experience that will be of value in their later service.

OVER SEAS SERVICE

"Yea, so have I strived
To preach the Gospel,
Not where Christ was named,
Lest I should build upon
Another man's Foundation:
But as it is written,
To whom He was not spoken of,
They shall see: and
They that have not heard
SHALL UNDERSTAND."

Romans 15:20, 21

AFRICAN FRONT

***BUYSE, MRS. L. J.** (Daphne Thompson, '20). Africa Inland Mission; Garden City, Minn.; Rethi, Nioka, Kasenyi, Congo Belge, via Mombasa and Butiaba, British East Africa.

***CAMP, MRS. M.** (Margaret Fleming, '22). Mid-Missions; Westervelt Home, Bateeburg, South Carolina; Fort Crampel, Oubangui-Chari, French Equatorial Africa.

CAMPBELL, MISS CAROLINE, '24. Gospel Missionary Union; Bougouni, French West Africa.

CANEDAY, MR. MAYNARD, '26. Independent Worker; Raymond Lull Home, Tangier, Morocco, North Africa.

DORAN, MISS ELLEN C., '30. Gospel Missionary Union; Khemisset, 3 Derb Skat, Meknes, Medina, Morocco, North Africa.

ERICKSON, MISS IDA, '28. Unevangelized Tribes Mission; Baraka, Mangai Etat, sur Kasai, Congo Belge, West Central Africa.

FAUROT, MISS ESTHER, '39. Sudan Interior Mission; Minna Nigeria, West Africa.

GOERTZEN, MISS ANNA R., '34. Independent Worker; Kafumba, via Kikwit, Kwango District, Congo Belge, West Central Africa.

HARDER, MISS AGNES, '37. Sudan Interior Mission; Roni, via Kano, Box 14, Nigeria, West Africa.

***HIEBERT, MR. JOHN F.,** '37, and **MRS.** (Hulda Friesen, '37). 803 Uglow Ave., Dallas, Oregon; Sudan Interior Mission; Kargoro, via Kafanchan, Nigeria, West Africa.

HIEBERT, MISS MARTHA A., '28. Mennonite Brethren Mission; Kafumba, via Kikwit, Kwango District, Congo Belge, West Central Africa.

JANTZ, MISS LYDIA, '30. Sudan Interior Mission; Malumfashi, via Funtua, West Africa.

JANTZ, MR. WILLIAM, '28, and **MRS.** (Fannie Redger, '27). Unevangelized Tribes Mission; Kikwit, Kwango District, Congo Belge, West Central Africa.

***JENSEN, MISS IDA M.,** '34. Scandinavian Alliance Mission; Milroy, Minn.; 11 Ebor Ave., Durban, Natal, South Africa.

JOHNSON, MR. FRANK, ex. '32, and **MRS.** (Viola Sowles, ex. '32). Independent Workers; c/o L. E. Tuller, Tuller Mission, Uveggi, via Zungran, Nigeria, West Africa.

JOHNSON, MISS JOSEPHINE, '40. Sudan Interior Mission; Jos, Nigeria, West Africa.

JOHNSON, MISS SIGNE N., '24. Gospel Missionary Union; 3 Derb Skat, Meknes, Medina, Morocco, N. Africa.

KENCKE, MR. CLIFFORD, '38, and **MRS.** (Ruth Nelson, '38). Sudan Interior Mission; Katanga, via Jos, Nigeria, West Africa.

LEGG, MRS. H. GORDON (Mary E. Jenks, '30). South Africa General Missions; Chwangumabvu, Changara, Tete, Portuguese, East Africa.

***MILLER, MR. RICHARD E.,** '36, and **MRS.** (Mary Strong, '36). Mid-Missions; Corry, Penn.; Grand Bassa, via Tappe, Lower Buchanan, Liberia, West Africa.

NELSON, MR. VICTOR C., '25. South Africa General Mission; Mutanda Bridge, P. O. Solwezi, Northern Rhodesia, Africa.

***QUIRING, MISS ANNA H.,** '28. Congo Inland Mission; Mountain Lake, Minn.; Charlesville, Kasai District, Congo Belge, West Central Africa.

***ROSENAU, MR. FERDINAND,** '20, and **MRS.** (Ina E. Benedict, ex. '20). Mid-Missions; Bronson, Michigan; Fort Sibut, Oubangui-Chari, French Equatorial Africa.

SHORTRIDGE, MR. and **MRS. FRANK,** ex. '30. Gospel Missionary Union; Baron, Okla.; Sefrou, Morocco, North Africa.

SKIFF, MISS ARLOENE A., '32. Gospel Missionary Union, 3224 E. 51st St., Minneapolis, Minn.; Bougouni, via Dakai, French West Africa.

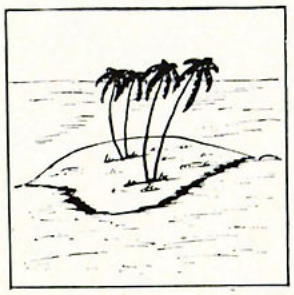
SMITH, MR. WYCLIFFE, '18. Ouagadougou, Haute Ualta, via Dakar, French West Africa.

TOBERT, MRS. ASAPH (Carrie Swyter, '34). Sudan Interior Mission; Patigi, via Bida, Nigeria, West Africa.

TEICHROW, MR. ALBERT, '39. Sudan Interior Mission; Minna, North Nigeria, West Africa.

TUTTLE, DR. GLEN, ex. '28. American Baptist Foreign Mission Society; Sona Bata, via Thysville, Congo Belge, West Central Africa.

WHITAKER, MR. CHARLES, '30, and **MRS.** (Margaret Hendrichson, '29). Independent Workers; 50 7th St., Chingola, North Rhodesia, Africa.



OCEANIC FRONT

SMITH, MR. GLENN, '38. Barbados Faith Mission and Home; Alexandrian Court, Box 44, Bridgetown, Barbados, British West Indies.

***CARDER, MRS. JAMES** (Helen R. Brown, ex. '25). Fundamental Gospel Mission; 1899 E. 37th St., Brooklyn, N. Y.; Apartado 222, Santa Cruz de Tenerife, Canary Islands.

SIRAG, MRS. WILLIAM F. (Sylvia Cushing, '32). West Borneo Christian Mission, c/o Fam. de la Rambelje, Findanlaja, Pafelon, Java, Netherlands East Indies.

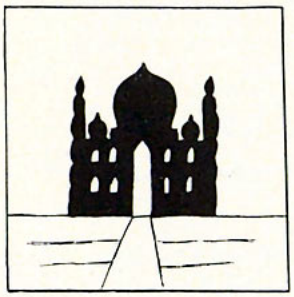
BARVILLE, MRS. G. C. (Edith Peterson, ex. '22). Scandinavian Alliance Mission; Breedestraat, Willemstad, Curacao, Netherlands West Indies.

***BUSSE, MISS SADIE,** '26. Association of Baptists for World Evangelism; 139 Schaff Bldg., 1505 Race St., Philadelphia, Pa.; Puerto Princessa, Palawan, Philippine Islands.

***HAHN, MISS BERNICE,** '28. Association of Baptists for World Evangelism; 4542 N. 16th St., Philadelphia, Pa.; 420 Pennsylvania Ave., Manila, Philippine Islands.

LINDHOLM, MR. PAUL, '25, and **MRS.** (Clara Malbana, '27). Board of Foreign Missions of Presbyterian Church in the U. S. A.; c/o Silliman University, Dumaguete, Negros Island, Philippine Islands.

PARKS, MISS ELSIE M., '34. Association of Baptists for World Evangelism; Box 543, Iloilo, Philippine Islands.



ASIATIC FRONT

EUROPE

BLOCHER, MR. JACQUES, '30. German Concentration Camp.

PALESTINE

BIORNESS, MRS. SIGRID (Johanna Mysisven, ex. '11). Box 361, Jerusalem, Palestine.

CHINA

***ADENEY, MRS. DAVID** (Ruth W. Temple, '33). China Inland Mission; Morristown, Minn.; Fancheng, Honan, China.

ANDERSON, MRS. K. A. F. (Matilda Hagstrom, '21). Swedish Alliance Mission; Saratsi, Suiyuan, China.

***ANDERSON, MISS SUSANNA,** ex. '20. Swedish Baptist Mission; Granby, Minn.; Kaomi, Shantung, China.

***BRISCOE, MRS. W. F.** (Meta Kuehn, ex. '13). China Inland Mission; c/o Newington Green, North 16, London.

***CHRISTIANSON, MR. VICTOR,** '32. China Inland Mission; Box 351, Dodge Center, Minn.; Luku, via Paoshan, Yunnan, China.

GIFFIN, MISS LOUISE M., '38. Women's American Baptist Foreign Mission Society; Kwong Yit Girls' School; American Baptist Mission, Meihsein, South China.

KRAFT, MR. GEORGE, '34. China Inland Mission; Kang, Sikang, West China.

***LARSEN, EDNA,** Trinity Seminary, 243 20th Ave. S., Minneapolis, Minn.; China Inland Mission; Yehsein, West China.

LINDHOLM, MRS. GODFREY (Ethel Johnson, '31). Scandinavian Alliance Mission; Ortonville, Minn.; Kalgan, North China.

NELSON, MISS CLARA A., '17. Door of Hope, Industrial Home, Box 1391, Shanghai, Ku., China.

NELSON, ESTHER, Women's American Baptist Foreign Mission Society; Yaan, Sikong, West China.

WEDICSON, MISS JENNIE, '20. Scandinavian Alliance Mission, Tsingning, Kansu, China.

INDIA

***ALQUIST, MRS. J. A.** (Judith Swanson, '06). American Baptist Foreign Mission Society; 166 19th Ave. N. E., N. St. Paul, Minn.; Kangpokpi, Assam, India.

***ANDERSON, MR. ARTHUR,** '32, and **MRS.** (Isabel Barnett, '32). India General Mission; 2321 East Ave., Elyria, Ohio, Cherial, via Alir, Hyderabad, Deccan, India.

COOK, DR. WM., '26, and **MRS.** (Jennie Siemens, '26). American Baptist Foreign Mission Society.; Jorhat, Assam, India. (Mrs. Cook, Lake Crystal, Minn.).

GUSTAFSON, MRS. J. (Jane Olson, '16). Swedish Alliance Mission; Nandurbar, via Toloda, West Khandesh, India.

JOHNSON, MISS OLGA, '18. Swedish Alliance Mission; Donaiche, West Khandesh, India.

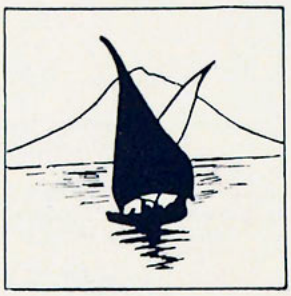
LAUGHLIN, MARY I., '24. c/o American Baptist Foreign Mission Society, Gauhati, Assam, India.

***NOEL, MRS. L. G.** (Clara G. Levang, '18). 2853 W. Adams St., Seattle, Wash.; Chatra, Hazaribagh District, Bihar, India.

***SMITH, MRS. JOSEPH,** ex. '26. American Baptist Foreign Mission Society.; 307 W. 19th St., Sioux Falls, S. D.; Pyinmana, Burma.

WALL, MISS MARY, '12. Independent Worker; Devaragenda, Hyderabad, Deccan, India.

Chinese Lepers



SOUTH AMERICAN FRONTS

ALTON, MISS MABEL M., '31. Gospel Missionary Union; Casilla 11, Riobama, Ecuador, South America.

BAKER, MISS LETTYE M., '35. Bolivian Indian Mission; 3908 Richfield Ave. S., Minneapolis, Minn.; Casilla 86, Cochabamba, Bolivia, South America.

BARBER, MR. WAYNE, '38. Mid-Missions; Hayward, Minn.; Caixa 103, Manaos, Brazil, South America.

BARBER, MR. HAROLD, '37. Gospel Missionary Union; Riosucio, Caldas, Colombia, South America.

BLACKHALL, MR. S. RALPH, '27. Gospel Missionary Union, Santuario, Caldas, Colombia, South America.

BUNKER, MISS MERLE G., '32. Gospel Missionary Union; Tulua, Colombia, South America.

CARLSON, MISS ESTHER A., ex-'29. Evangelical Free Church; El Socerro, Estado Guarico, Venezuela, South America.

COFFEY, MISS VELMA L., '32. Gospel Missionary Union; Palmira, Valle, Colombia, South America.

FICKE, MRS. MICHAEL J. (Ella Patzch, '33). Gospel Missionary Union; Sucua, Oriente, Ecuador, South America.

GUSTAFSON, MRS. LLOYD (Pearl Hansen, '41). Valle de la Pascua, Estado Guarico, Venezuela, South America.

JACOBSON, MISS MYRTLE, '39. Gospel Missionary Union; Sevilla, Valle, Colombia, South America.

JACOBSON, MISS LYDIA, '10 Evangelical Free Church; San Matio, Estado Aragua, Venezuela, South America.

JOHNSON, MISS MARJORIE A., '31. Evangelical Free Church; El Socorro, Estado Guarico, Venezuela, South America.

KLASSEN, R. CORNELIUS P., '28, and **MRS.** (Mary M. Heikes, '29). Gospel Missionary Union; Casilla 698, Guayaquil, Ecuador, South America.

KNUTSON, MR. GEORGE S., '32, and **MRS.** (Bertha A. Roatcap, '32). Mid-Missions, Caixa 24, Crato, Ceara, Brazil, South America.

SCHLUETER, MISS ALICE E., '31. Gospel Missionary Union; Succua, Oriente, via Riobamba, Macas, Ecuador, South America.

TRIMBLE, MR. GARNET W., '35, and **MRS.** (Fern T. Sieger, '34). Mid-Missions; Caixa 35 A, Manaos; Amazonas, Brazil, South America.

PICKERING, MRS. FRANK (Evangeline Payne, '26). South America Indian Mission; San Ignacio, Velasco, Bolivia, South America.

REED, ROBERT and **MRS.** (Francis Norton, '37). Mission Latino Americano, Calamar, Bolivar, Colombia, South America.

SHILLINGSBURG, MR. WM., '30, and **MRS.** (Florence Wright, '32). Gospel Missionary Union; Palmira, Valle, Colombia, South America.

WAAGE, MISS MINNIE, '37. Scandinavian Alliance Mission; Apartado 46; Pamplona, Morte de Santander, Colombia, South America.

MISSION BOARDS

American Baptist Foreign Mission Society, 152 Madison Ave., New York City. Fields: Asia, Philippine Islands, Africa, Europe.

Woman's American Baptist Foreign Mission Society, 152 Madison Ave., New York City. Fields: Asia, Philippine Islands, Africa, Europe.

Africa Inland Mission, 373 Carlton Ave., Brooklyn, N. Y.

Association of Baptists for World Evangelism, 1300 Schaff Bldg., 1505 Race St., Philadelphia, Pa. Fields: Asia, Philippines.

American Presbyterian Mission, 113 16th Ave. A., Nashville, Tenn. Fields: Asia, Africa, South America, Mexico.

Belgian Gospel Mission, 325 N. 13th St., Philadelphia, Pa.

Baptist Mid-Missions, Mishawaka, Ind. Fields: Africa, Egypt, Haiti, Venezuela, Trinidad.

Barbados Faith Mission and Home, Box 44, Barbados, British West Indies.

Board of Foreign Missions of the Presbyterian Church, 156 Fifth Ave., New York City.

Bolivian Indian Mission, 113 Fulton St., New York City, Field: Bolivia.

China Inland Mission, 237 West School Lane, Germantown, Pa.

Congo Inland Mission, 1120 W. 83rd St., Chicago, Ill.

Fundamental Gospel Mission, 721 Title Insurance Bldg., Los Angeles, Calif.

Gospel Mission Union, 1841 E. 7th St., Kansas City, Mo. Fields: Africa, South America.

India and Ceylon General Mission, 128 S. Lombard Ave., Oak Park, Ill. Fields, India, Ceylon.

India General Mission, 412 W. 8th St., Elyria, Ohio.

Latin American Mission, Richfield Park, N. J. Field: Latin America.

Mennonite Brethren of North America, Hillsboro, Kan.

Mid-Missions, Mishawaka, Ind. Fields: South America, Africa.

Northeast India General Mission, 1212 Otis Bldg., 112 S. 16th St., Philadelphia, Pa.

Scandinavian Alliance Mission, 2839 McLean Ave., Chicago, Ill. Fields: Asia, Africa, South America, West Indies, China.

South Africa General Mission, 23 Flatbush Ave., Brooklyn, N. Y.

South America Indian Mission, Box 147, West Palm Beach, Fla. Fields: Colombia, Peru, Bolivia, Brazil.

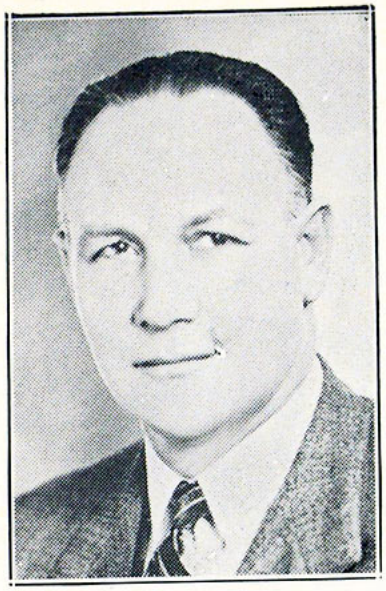
Sudan Interior Mission, 156 Fifth Ave., New York City. Field: Africa.

Swedish Baptist Mission, 912 Belmont Ave., Chicago, Ill.

Swedish Evangelical Free Church, 320 Hodgson Bldg., Minneapolis, Minn. Field: South America.

Unevangelized Tribes Mission, 147 West School Lane, Germantown, Pa. Field: Africa.

West Borneo Christian Mission, 419 Hamilton Ave., Paterson, N. J.



Joseph M. Smith

TAPS

Joseph M. Smith, "a good soldier of Jesus Christ," finished his course on July 30, 1942, in Eau Claire, Wisconsin. For sixteen years he had fought a good fight as a missionary of the American Baptist Foreign Mission Society in Pyinmana, Burma, returning with his wife and six children the summer of 1941, because of war conditions.

In the funeral sermon, Dr. Earle V. Pierce summed up the life of Dr. Smith in the following outline:

1. He was a man.
2. He was a Christian man.
3. He was a called man.
4. He was a commissioned man.

Prompted by a desire to serve his fellow men in the field of agriculture, Dr. Smith enrolled in the South Dakota State College from which he was graduated in 1923. During his school days there, he received his call to missionary service. He and his wife attended the Northwestern Bible and Missionary Training School from which he graduated in 1926. In 1942, he received the honorary degree of Doctor of Divinity from the Northwestern Evangelical Seminary.

Just a few days before graduation, a work opened for Dr. and Mrs. Smith in the agricultural school at Pyanmina, Burma. Fellow missionaries testify to the spiritual force of Dr. Smith in that field. He spent the last days of his earthly ministry pleading for young people to heed the commission for service in the regions beyond. A hymn that he loved expresses his testimony:

"Oh, Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light,
That He Who made all nations is not willing
One soul should perish, lost in shades of night.
Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption, and release."

Day is done; gone the sun
From the lake, from the hill, from the sky.
All is well—safely rest.
God is nigh.

COMMUNIQUES

FLASHES FROM THE FRONT

German Submarines Attack Islands!

Curacao, N.W.I., June 18, 1942—Mrs. G. C. Barville (Edith Peterson ex. '22). Islands are in total black-out. Food is not only difficult to get, but the prices have gone up from one hundred to two hundred per cent. Still we praise the Lord for new opportunities to witness to soldiers, sailors and seamen.

Did You Know?

That the first graduate from Northwestern was Mrs. M. M. Hursh (Anna Gootch '04), who became a missionary to Burma? Because of ill health she was unable to return to her field, but she was determined to carry on the work. This is being accomplished by her children. Miss Elsie Parks '34, a niece reared under her care, is a missionary in the Philippine Islands; the eldest son, Dr. Douglas Hursh, is a missionary under the Sudan Interior Mission; Dr. Lawrence Hursh is serving his country in the armed forces, while the third son, Philip, is completing his training to be a medical missionary.

Where Are Our Missionaries?

Assam, India — Missionaries from Japanese-occupied Burma are now in Assam and India. Very few have returned to the states. Under normal conditions approximately one-fourth of the total missionary staff are at home every year; today, from a report of the American Baptist Foreign Mission Society, there are only fifty-seven more than the normal one-fourth who are here because of war conditions.

Married

Barbados, British West Indies, Dec. 10, 1942—Evelyn Johnson '41, and Glen Smith '38.

Nigeria, West Africa, 1942.

Josephine Johnson '40, and Ivan P. Decket. Carrie Swyter '34, and Asaph Tobert. Esther Faurot '39, and John Hildebrandt. Pauline Abuhl and Albert Teichrow '39.

"I am too old to understand."

Courtesy of Navajo Indian Evangelization Movement

Missionary S.O.S.

NEEDED: more workers to bring the Gospel to dying souls before it is everlastingly too late. Miss Katherine Beard '30, writes concerning this old Indian woman in Arizona: "We had presented the Gospel to her on different occasions, but each time she had said, 'I can no hear. I am too old to understand!' "

Washington, D. C., January, 1943—The State Department has granted permission to some missionaries to return to their fields. Those on the priority list are to be ready to sail upon six to twenty hours' notice.

FALL OPENING 1943

The opening date for the next term will be September 20, 1943. If possible, applications should be sent to the school at least a month before the opening date, accompanied by a photograph of the applicant, and a list of credits from other educational institutions previously attended. The doctor's certificate and reports of all tests given by him are to be in the hands of the dean **before the student may register.**

For further information, for catalogs, and for application blanks, men should write to Dr. R. L. Moyer, Dean of Men; and women, to Mrs. W. B. Riley, Dean of Women, 20 South Eleventh Street, Minneapolis, Minnesota.

CALENDAR

Sept. 20, Monday
- 9:00 to 12:00—All new students register. Music tryouts for Choral Club.
- 1:00 to 3:00—Registration for returning Bible School students.

Sept. 21, Tuesday
- 9:00 to 10:30—English Entrance Examination for all College graduates.
- 10:30 to 11:45—Lecture on "How to Study" for Freshmen.
- 9:00 to 12:00—Registration for returning Bible School students.

Sept. 22, Wednesday
- 9:00 to 10:30—Library instruction for new students. Report to Room 218.
- 9:00 to 12:00—Registration for Seminary students. (Registration closes at 12:00.)
- 10:30 to 11:45—Medical Lectures for men and women enrolling for the first time.

An examination on the Information Folder will be given during the first full week of school. Watch for further announcement.

First Semester

No Change in the Student's Program May Be Made After Monday, September 27.

Sept. 23—8:00 A. M.—Opening Prayer and Praise Service.
9:00 A. M.—Classes begin.
Sept. 24—7:45 P. M.—Reception given by the Seniors for the new students.
Nov. 8—Six Weeks' Examinations begin.
Nov. 25 thru 28—Thanksgiving vacation.
Dec. 21 thru Jan. 4, 1944—Christmas Vacation.
Jan. 24 thru Jan. 28—First Semester Examinations.

Second Semester

Jan. 26 thru Jan. 28—Registration (forenoons only; closing Friday noon.)
Jan. 31—7:40 A. M.—Classes begin.
March 13—Six weeks' examinations begin.
April 1 thru April 10—Easter Vacation (Easter Sunday, April 9).
May 5—Annual banquet in honor of the Seniors.
May 18—School picnic (Thursday afternoon).
May 21—Baccalaureate Service.
May 22 thru May 26—Final Examinations.
May 26—Commencement.

Any registration completed after September 22 will be considered a late registration for which there will be an additional charge of $1.00. For any examination not taken at the appointed hours, Sept. 20 - Sept. 22, there will be an additional charge of $1.00 each.

Any girl depending on the school for work in exchange for board and room should report not later than Wednesday morning, Sept. 15, 1943. For the best opportunities report before that time. We cannot place girls the opening week of school.

Dormitory facilities are limited and varied. Preference of rooms will be given early applicants. Every reservation for dormitory room must be accompanied by a $5.00 deposit, which will be applied on the room rent, but will not be returned in case the room is not taken.

GENERAL INFORMATION

Location and Advantages

The buildings are exceptionally well located from several points of view. The school itself is in the heart of Minneapolis—just five short blocks from the center of the business district. The Public Library is adjacent, affording ready access to any research work desired. Three minutes away are the Y.M.C.A. and the Y.W.C.A. which, at small cost, afford opportunity for abundance of recreation and exercise. One of the city's most beautiful spots is Loring Park, at the very doors of our dormitories on Harmon Place, forming a convenient campus.

Northwestern is also ideally situated to enable students to train for all phases of Christian work. Churches, Sunday Schools, hospitals, successful missions, and settlement houses offer unusual openings for practical experience in many branches of Christian service.

Few cities in the land present so great an opportunity for spiritual, educational, and recreational advantages.

Expenses

The registration fee is $15.00 per semester. There is also an incidental fee of $10.00 required of **all students.** This includes the school publication, THE PILOT; one copy of the yearbook, THE SCROLL; a dollar toward the ticket to the Annual Banquet, athletic fee, employment service; postoffice box; examination blanks, and the health benefit fee. (The health benefit fee provides for medical care in case of accident or illness; it does not include hospital service, operative work, or medicine. For cases of illness in the dormitory where the patient is confined to his bed there will be an additional cost for tray service, and a charge of $3.50 per day for nurse's care where this is necessary. This is in addition to the regular rate charged for board and room.)

Students must have sufficient funds to pay the registration fee IN ADVANCE, purchase books and take care of any expenses which may be incurred before the student is satisfactorily placed in his work.

EVERY STUDENT should be prepared to spend at least $10 a semester for books and other necessary equipment. Anyone who elects typewriting, unless he has a standard machine, must rent one through the school at $2 a month. Portable typewriters cannot be used. There is a laboratory fee of 50c per semester for this course. Shorthand students will have a laboratory fee of 50c a semester; Christian Education students, a fee of 50c per semester. There is a diploma fee of $2.00 for Bible School and $3.00 for the Seminary.

REFUND OF FEE: Should a student withdraw during the first week, his fee will be returned after a $5.00 service charge has been deducted. If he withdraws during the second week, $10.00 will be refunded; during the third week, $5.00. After that time, NO REFUND will be made to the student.

DORMITORIES: Board and room is provided at $7.75 for double room, $8.25 for a single room per week. Only a few single rooms are available. Because the demand for dormitory rooms exceeds our accommodations, preference will be given to early applicants.

Employment

It is always advisable for the student to have sufficient funds to carry him through the first semester without having to work. Outside work requires time and energy that one owes to his studies. However, for those who must earn their own way through school, the Lord has opened many fields of employment. The courses are so arranged that a high school graduate with good health and ability to apply himself can complete the prescribed course in three years. **However, if he must work more than thirty hours a week in outside employment, or if his health does not permit, he will be obliged to take fewer subjects per semester and thus take longer to complete the course.** Many of the girls are employed in private homes for room, board and carfare. Cafes offer an opportunity to work for meals. Others with experience and ability are engaged in office work and clerking in stores. Those with training find employment as nurses.

A more varied field is open to the young men. The majority find work for meals in cafes and cafeterias; some clerk in stores; the Gospel missions offer employment to a few; some in their senior year have opportunity to serve as pastors, and pastors' assistants; those with musical ability may find a choir or orchestra to direct. Our young men are engaged in architectural drawing, mimeographing, painting, and laundry work, as switchboard and elevator operators, bookkeepers, book binders, porters, and janitors. A few private homes are open to the young men for employment.

It is usually possible for the student to find suitable work for two or three hours a day, but no guarantee is given in advance. The employment in private homes may be secured through the Employment department, for those who are physically strong, neat in appearance and pleasing in personality.

Scholarships

HAUSER MEMORIAL SCHOLARSHIP

The income from a fund of $500, given by the family of Henry Hauser, a former trustee of the school, is awarded to the Junior who has the highest grade in all subjects.

ALUMNI MEMORIAL SCHOLARSHIP

A gift of $50 is awarded by the Alumni Association to a Junior who, in addition to high grades, manifests a truly Christian character.

PILOT SCHOLARSHIP

All subscriptions are at the rate of $1.50. Any student or prospective student who secures 50 subscriptions at that price will be given his registration fee for one semester; 100 subscriptions, his registration fee for two semesters. Any student who secures 315 subscriptions will be given his registration fee and board and room at the dormitory for one semester.

Anyone interested should write to the Deans of the School and procure a sales book for subscriptions. Inclose fifteen cents to cover cost of book.

OGDEN SCHOLARSHIP

This is a $50.00 scholarship, given by a friend of the school as a memoriam to her husband, which is awarded to a Junior of outstanding Christian character and ability.

KALLENBACH SCHOLARSHIPS

Four $50.00 scholarships are given by Dr. Walter Kallenbach, and these are divided between Seminary and Training School students. They are given to the students through the desire of Dr. Kallenbach to see young people of character, training for fulltime Christian work.

Entrance Requirements

GENERAL: Every applicant must meet the following requirements. He must be at least 17 years of age (exceptions have been made in the case of students who have graduated from high school before the age of 17). He must have a satisfactory certificate of health, signed recently by a physician. An applicant must have an approved Christian character, willingness to work, to be taught, criticized and guided.

EDUCATIONAL: Because we know the Lord does call into His service those who have been denied the privileges of education, and use them in winning souls, no one who has felt the call will be refused admission because of lack of previous education. He will be given the opportunity to overcome those things which would handicap him in the Lord's work. However, we advise preliminary training, at least to the extent of a high school education, for every student.

All incoming college graduates will be required to take an entrance examination in English. If satisfactorily passed, graduates of recognized colleges and universities will be exempt from English. Any student who is not able to carry the work of the regular English course will be placed at the discretion of the English department.

One year's college credit in Public Speaking will exempt the student from Elements of Speech, upon examination.

Should a student fail in three or more subjects in one semester, his continuance in school will be at the discretion of the Scholarship committee.

CLASSIFICATION OF STUDENTS: All incoming students who are not college graduates will be enrolled as Freshmen. If the student's work during the first term is satisfactory, he will be permitted to complete the work in three years; if not, four years will be required.

SPECIAL STUDENTS enrolled in individual classes are charged at the rate of $3.00 per hour, per semester, plus incidental fee of $2.00. SPECIAL STUDENTS include those who are taking fewer than 7 hours of class work, whether working toward graduation or not.

All others are considered regular students and are subject to all regulations as such. The student is registered in the class in which he is taking most of his work; that is, if he takes eight hours of Freshman work and six of Junior, he is classed as a Freshman.

Courses Offered

The BIBLE COURSE is primarily for those who feel called to the ministry, or for those who want a thorough working knowledge of the Bible.

The MISSIONARY COURSE is for those who feel led of God to offer themselves for home or foreign missionary service.

The BIBLE-SECRETARIAL COURSE is for those who are preparing to be pastors' assistants and secretaries. No secretarial work will be given before the Junior year.

The BIBLE-MUSIC COURSE is arranged for those who feel called to serve in Christian work through the avenue of music.

The CHRISTIAN EDUCATION COURSE is offered for those who wish to serve in the field of the Sunday School or Christian Education. This course is a prerequisite for the B.R.E. degree.

The COLLEGE COURSE is designed for those coming to us with a degree from a recognized college.

N.B. The first year of all courses is the same.

ONE-YEAR COURSE. The first year of every course is so arranged that the student who wishes to take but one year receives an intensive preparation in the study of the Bible and related subjects. Should a one-year student decide to continue, he may do so without loss of time or credits. This course is a great safeguard for a young person entering a college or university, where he is likely to be subjected to the erroneous teachings regarding the Word of God. It has exactly suited the need.

The courses outlined present the scope of work to be covered in the various departments. From time to time, however, there will be changes made in the work, and each student is expected to fulfill the requirement of the year in which he is registered; that is, when a student is a Junior, he will pursue the course outlined in the current Junior year regardless of the subjects listed at the time of his enrollment.

Requirements for Graduation

The amount of work pursued by a student is estimated in credit hours; the quality or grade of his work, in honor points.

A credit hour is one hour per week of recitation or lecture work extending through one semester. It is assumed that each credit hour will demand on the average one hour a week of the student's time for recitation or for lecture, and an hour in preparation. The preparation period may be longer for certain courses involving laboratory type work. Honor points are computed as follows: Each credit hour with the grade A entitles the recipient to three honor points; each credit hour with the grade B to two honor points; each credit hour with the grade of C to one honor point; each credit hour with the grade of D to no honor points. Illus.: A student completing a one-semester three-credit course and receiving the grade of A would be entitled to nine honor points; if receiving the grade of B to six honor points; if receiving the grade of C, to three honor points; if receiving the grade of D to no honor points.

The requirement for graduation is an honor point ratio of 1.0. The honor point ratio is calculated by dividing the total number of honor points earned by the total number of credits earned.

(Certain classes do not require the same amount of time for weekly preparation and therefore receive only one-half credit.)

DESCRIPTION OF BIBLE SCHOOL COURSES

Explanation of terms: The numeral before each course indicates the class, year, hours per week, term. Illustration: A331a ANALYSIS (3 cr. Seniors, Req. All). The numerals before the subject means Class A or Bible, third year, three hours per week, first term. The "a" separates this subject from others of similar designation. 3 cr. means three credits are given for this subject; "Seniors" indicate that the subject is taught during the Senior year and is open to Seniors only; "Req." shows in which courses the subject is required, such as Bible, Missionary (Missy.); Christian Education (C.E.); Secretarial (Secy.) or Music. "Pre" listed after some subjects means pre-requisite and indicates which subjects are necessary as entrance to the one under consideration. If no prerequisite is given, none is required.

Courses must be taken in their order: "100" courses are for first year students; "200" for Juniors; "300" for Seniors.

Number of courses is based on the three-year course. Those who find it necessary to take four years, will have their credits arranged over the four years by the Registrar.

Bible--Class A

A331a ANALYSIS (3 cr. Seniors; Req. All)

Analysis is the unfolding of a book of the Bible in the light of its central thought and the circumstances under which it was written. The aim is to lay the foundation for Bible teaching and to develop the art of expository preaching. The student is required to do individual analytical work. Several books are covered in this course.

A332a ANALYSIS (3 cr. Seniors; Req. All; Pre. A331a)

A331e EXEGESIS (3 cr. Seniors; Req. Bible, Missy.)

Exegesis is the interpretation and explanation of the language and thought of the Bible—a minute study of the Word of God.

A332e EXEGESIS (3 cr. Seniors; Req. Bible, Missy.; Pre. A331e)

A251 HERMENEUTICS (5 cr. Juniors; Req. All)

This is an introductory study dealing with the Bible, the Bible Student, and Bible Study Principles. The last named, which is essential for a proper understanding of the Word, includes the following principles: Dispensational, Covenant, Ethnic Division, Initiation, Discrimination, Structural, Numerical, Typology, Prophetic, etc.

A252 HERMENEUTICS (5 cr. Juniors; Req. All; Pre. A251)

A121 PERSONAL EVANGELISM (2 cr. Freshmen; Req. All)

This subject equips the student to deal individually with the ignorant, the unconcerned, the procrastinator, those led away by false cults, or those with any possible difficulty concerning their personal salvation. The student is trained to refute false doctrine by a skillful use of the Scriptures.

A122 PERSONAL EVANGELISM (2 cr. Freshmen; Req. All; Pre. A121)

A151 SYNOPSIS (5 cr. Freshmen; Req. All)

Synopsis is a birds-eye view of the Bible as a whole, an outline of each book, and a study of its relation to other books. This course requires the student to read through the entire Bible in one year.

A152 SYNOPSIS (5 cr. Freshmen; Req. All; Pre. A151)

A231 DOCTRINE (3 cr. Juniors; Req. All)

This course includes the cardinal doctrines of the Bible, studied in logical order—what the Bible teaches about God, Jesus Christ, the Holy Spirit, Angels, Man, Sin, the Church, and the Future.

A232 DOCTRINE (3 cr. Juniors; Req. All; Pre. A231)

A331d DOCTRINE (3 cr. Seniors; Req. All; Pre. A231, 232)

A332d DOCTRINE (3 cr. Seniors; Req. All; Pre. A231, 232, 331d)

English—Class B

B131 ENGLISH (3 cr. Freshmen; Req. All except College exempt.)

The fundamentals of grammar, with emphasis on sentence structure and parts of speech.

B132 ENGLISH (3 cr. Freshmen; Req. All except College exempt. Pre. B131)

B221 ENGLISH (2 cr. Juniors; Req. all except College exempt. Pre. B131, 132 or exemption)

A survey of American literary development in the seventeenth, eighteenth, and early nineteenth centuries.

B222 ENGLISH (2 cr. Juniors; Req. all except College exempt. Pre. B131, 132, 221)
A survey of American literary development from Hawthorne to the end of the nineteenth century.

B211 ENGLISH COMPOSITION (1 cr. Juniors; Req. all except College exempt. Pre B131, 132)
Written description and expository composition.

B212 ENGLISH COMPOSITION (1 cr. Junior; Req. all except College exempt. Pre B131, 132, 211)

B331 ENGLISH (3 cr. Seniors only; Req. all except College exempt. Pre. B131, 132, 221, 222, 211, 212)
An intensive review of rhetoric and grammatical principles, with special emphasis on the written page, which includes practical expression in the editing of "The Scroll," the Year Book of the School.

B332 ENGLISH (3 cr. Seniors only; Req. all except College exempt. Pre. B131, 132, 211, 212, 221, 222, 331)

History—Class C

C111 BIBLE GEOGRAPHY (1 cr. Freshmen; Req. all)
A careful study of Palestine and the territory of the eastern empires.

C221 CHURCH HISTORY (2 cr. Juniors; Req. Bible)
A synoptic view of the history of the Christian Church with an emphasis upon its interpretation and the relation which it bears to the church of today.

C222 CHURCH HISTORY (2 cr. Juniors; Req. Bible. Pre. B211)

C112 ORIENTALISMS (1 cr. Freshmen; Req. all)
A study of Jewish and Oriental customs, thus revealing the full meaning of many of the parables and figures of speech in Scripture.

Missions—Class D

D111 MISSIONS (1 cr. Freshmen; Req. all)
Introduction to the study of Missions. An examination of the meaning and place of Missions in Scripture, in the purpose of Christ and in the life of the Christian. Wide reading of books of missionary interest.

D112 MISSIONS (1 cr. Freshmen; Req. all)
An historical survey of the missionary enterprise from the day of Pentecost to the present day, as outlined in Dr. Glover's text, "The Progress of World Wide Missions."

D221 MISSIONS (2 cr. Juniors; Req. Missy. Pre. 111, 112)
Foreign Missions Today. A study of present conditions and needs in mission lands based on all available current sources and materials.

D222 MISSIONS (2 cr. Juniors; Req. Missy. Pre. 111, 112, 221)
An examination of present conditions and needs among the Indians, Negroes, Mountaineers, Migrants, Orientals, and other groups. The immediate problems in the defense centers and among service men.

D212 MISSIONS (1 cr. Juniors. Req. Missy. Pre. 111, 112, 221, 222)
Comparative Religions. A study of the principal non-Christian religions of the world and a search for the best methods of reaching their adherents with the Gospel.

D311 MISSIONS (1 Cr. Seniors, Req. Missy. Pre. 111, 112, 221, 222, 212)
Special Interest Fields. A seminar in fields chosen by the students for special study. These may be either in the home or foreign field and are designed for the practical preparation of students for work in these fields.

D312 MISSIONS (1 cr. Seniors. Req. Missy. Pre. 111, 112, 221, 222, 212, 311)
The Missionary. A consideration of the problems of the missionary in his personal life and work. Dr. Brown's book, "The Foreign Missionary" is employed as a text but the class work relates to problems of the pastor and home worker as well as the foreign missionary.

Christian Education—Class E

E111 CHILD STUDY (1 cr. Freshmen; Req. all)
An examination of the laws governing the growth of a personality, to provide an adequate knowledge of the physical, mental, social and spiritual characteristics of each period of life, so that a way of easy entry into each individual heart for Chirst may be found and a Christian personality built.

E112 DAILY VACATION BIBLE SCHOOL METHODS (1 cr. Freshmen; Req. all; Pre. 111)
This course covers the scope and purpose of the Vacation Bible School; the management and program of a school, object lessons, choruses, etc.

E211s SUNDAY SCHOOL ADMINISTRATION (1 cr. Juniors; Req. C.E.; Pre. 111, 112)
Provides a knowledge of the most efficient methods of Sunday School management and enlargement, with Bible teaching and evangelism the great aim.

E211 PEDAGOGY (1 cr. Juniors; Req. C.E., Missy. Pre. 111, 112)
This course includes Teacher Training which involves observations, practice teaching and evaluation of teaching methods. Pedagogy is a study of the science of teaching, particularly as it relates to Bible teaching. Emphasis is placed upon the importance of the teacher and her Christian personality and preparation for Bible teaching.

E222 PEDAGOGY (2 cr. Juniors; Req. C.E.; Pre. 111, 112, 211)

E331 CHILDREN'S WORK (2 cr. Seniors; Req. C.E.; Pre. 111, 112, 211s, 211, 222)
A course for workers with children, giving special attention to Bible Story Telling, administration, child psychology, teaching methods, etc. This covers the whole field of child evangelism and Bible teaching.

E332 ADOLESCENT WORK (2 cr. Seniors; Req. C.E.; Pre. 111, 112, 211s, 211, 222, 331)
A special course for workers with Intermediate, Senior High, and Young People. It provides for this important period the necessary training in administration, adolescent psychology, characteristics, capacities, needs of adolescents, and how to meet them.

Music—Class F

F111 FUNDAMENTALS OF MUSIC (1 cr. Freshmen; Req. all)
An elementary study of the "language of music." Includes elementary sight-singing and an introduction to conducting. Essential to the equipment of every Christian worker. This course is required of all students, except those whose previous knowledge and study warrant exemption.

F112 FUNDAMENTALS OF MUSIC (1 cr. Freshmen; Req. all; Pre. F111)

F121 CHOIR (1 cr. Freshmen; Req. all)
All first-year students are enrolled in this group to be trained in choir singing. Essential vocal principles are emphasized.

F122 CHOIR (1 cr. Freshmen; Req. All)

F131 CHORAL CLUB (1 cr. Freshmen; Entrance by try-outs)
A group of mixed voices chosen by the director of music to train in the vocal principles and ensemble singing. Auditions are held during registration week. The best in sacred choral literature is studied.

F132 CHORAL CLUB (1 cr. Freshmen; Entrance by try-out; No pre.)

F231 CHORAL CLUB (1 cr. Juniors; Entrance by try-out; No pre.)

F232 CHORAL CLUB (1 cr. Juniors; Entrance by try-out; No. pre.)
(F231, 232 may be substituted for F211, 212 respectively)

F212 ELEMENTARY CONDUCTING (1 cr. Juniors; Req. Bible, Missy.; C.E.; Pre. F111, 112, 211)
A study of the fundamental principles of conducting and their practical application in the church.

F311 ADVANCED CONDUCTING (1 cr. Seniors; Req. Music; Pre. F111, 112)
A comprehensive study of the art and science of conducting, training the students both in theory and application to become competent gospel musicians.

F322 ADVANCED CONDUCTING (1 cr. Seniors; Req. Music; Pre. F311)

F221a HARMONY (2 cr. Juniors; Req. Music; Pre. F111, 112)
A detailed "grammar study" of music, enabling the student by grasping chord formation and progression to harmonize and construct melodies. Essential for the thorough-going musician.

F222a HARMONY (2 cr. Juniors; Req. Music; Pre. F111, 112, 221a)

F321 HARMONY (2 cr. Seniors; Req. Music; Pre. F111, 112, 221a, 222a)

F322 HARMONY (2 cr. Seniors; Req. Music; Pre. F111, 112, 221a, 222a, 321)

F211 HYMNOLOGY (1 cr. Juniors; Req. Bible, Missy., C.E., Music; Pre. F111, 112)
A survey of the entire field of Christian hymnody from the historical and liturgical standpoints.

F221b MUSIC HISTORY (2 cr. Juniors; Req. Music; Pre. F111, 112)
A study of musical trends and the master composers and artists of all ages. Numerous musical illustrations help develop music appreciation.

F222b MUSIC HISTORY (2 cr. Juniors; Req. Music; Pre. F111, 112, 221b)

ORCHESTRA (No cr. Open to Freshmen, Juniors)
A group of instrumentalists meeting for practice and training. Outstanding classics, both sacred and secular, are studied.

Speech—Class G

G112 ELEMENTS OF SPEECH (1 cr. Freshmen, Req. All)
Speech as a means of social adaptation and control; technique of voice and body; evaluation of the functions of a speaker; organization of material.

G221 ADVANCED SPEECH PRACTICE (2 cr. Juniors, Req. Bible, Missy., C.E., Music, Pre. G112)
Practice for correctness and effectiveness of presentation; special preparation for audible reading, with stress upon public reading of the Scriptures; demonstration and practice in use of visual aids; voice recordings made at the beginning and end of the year.

G212 ADVANCED SPEECH PRACTICE (1 cr. Juniors, Req. Bible, Missy., C.E., Music, Pre. G112, 221)

G321 THEORY OF PREACHING (2 cr. Senior Men, Req. Bible, Missy., C.E. Music, Pre. G112, 221, 212)
Preaching functionally defined; technique of material gathering and filing; illustration usage analyzed; analysis of sermon types.

G312 HOMILETICS (1 cr. Senior Men, Req. Bible, Missy., C.E., Music, Pre. G112, 221, 212, 321)
Preparation of eight sermons, two on each of four assigned types; one of each type will be presented orally; one of each type will be written out verbatim in theme form.

General Courses—Class H

H211 CHRISTIAN EVIDENCE (1 cr. Juniors, Req. Bible, C.E.)
A consideration of the various cults and anti-Christian movements in the light of Biblical teaching.

H211 CHRISTIAN LIVING (1 cr. Juniors; Req. all except Secy.)
A practical application of Biblical truths in daily living.

H212 CHRISTIAN LIVING (1 cr. Junior; Req. all except Secy. Pre. H211)

H111 ETIQUETTE (1 cr. Freshmen; Req. All)
This is a course designed to aid in proper personal conduct, in home, social, business and public life.

H312 CHURCH POLITY (1 cr. Seniors; Req. Bible, Music, C.E.)
A study of the history, government, and doctrines of the various Protestant denominations.

H221 JOURNALISM (1 cr. Freshmen, Juniors. Elective)
The principles of writing, editing, proofreading, the process of printing and use of cuts are taught in connection with the publication of "The Pilot." Students are also given an opportunity for literary expression in "The Scroll," the year-book published by the senior class.

H222 JOURNALISM (1 cr. Freshmen, Juniors, Elective)

H322 MEDICAL LECTURES (2 cr. Seniors, Req. Missy.; Bible; C.E.)
This course acquaints the student with the simple, practical principles of caring for the sick, also the prevention and treatment of common diseases. Instruction is given in nursing, first aid, hygiene and sanitation. The principles taught are, so far as possible, applicable to the varying situations which a missionary meets.

H321 PARLIAMENTARY LAW (2 cr. Seniors, Req. Bible, Missy.; Music, C.E.)
"Robert's Rules of Order" is the foundation of this course, which gives the student knowledge to intelligently conduct, or participate in, a business session. "Robert's Rules of Order" are put into practice in mock business meetings.

H311 PASTORAL PROBLEMS (1 cr. Seniors, Req. Missy.; Bible, C.E., Music)
This subject is intended for those who expect to become pastors or pastors' assistants. The course covers the duties and problems of the pastoral office and gives practical assistance to anyone who is called to serve in any pastoral relationship.

PRACTICAL WORK

This course combines the theory and practice of Christian work. The largest classroom of the course is the field of outside service, where the students learn by actual practice what has been taught in the lecture room.

Secretarial—Class J

J322 BOOKKEEPING (1 cr. Senior; Req. Secy.)
An introductory study of the foundation principles of bookkeeping with the handling of simple sets of books.

J231 SHORTHAND (3 cr. Juniors; Req. Secy.)
Gregg shorthand, its basic principles, rules of shorthand, vocabulary and elementary dictation.

J232 SHORTHAND (3 cr. Juniors; Req. Secy.; Pre. J231)

J341 SHORTHAND (4 cr. Seniors, Req. Secy.; Pre. J231, 232)
Advanced dictation, special attention given to business letters and articles.

J332 SHORTHAND (3 cr. Seniors, Req. Secy.; Pre. J231, 232, 341)

J231 TYPEWRITING (3 cr. Juniors; Req. Secy.; Sr. C.E.)
A study of the keyboard—touch system—with simple exercises, letter forms and elementary speed work.

J232 TYPEWRITING (3 cr. Juniors; Req. Secy.; Pre. J231)

J331 TYPEWRITING (3 cr. Seniors; Req. Secy.; Pre. J231, 232)
Advanced typing with shorthand transcriptions, business forms, speed studies, mimeograph work, dictaphone operating.

J332 TYPEWRITING (3 cr. Seniors; Req. Secy.; Pre. J231, 232, 331)

THE RUSSIAN DEPARTMENT

A Russian Department has been newly organized for those who desire specific training to participate in the evangelization of Russia. Dr. Vaclav Vojta is at the head of this department. The subjects to be taught are as follows:

The Russian Language: A grammatical study of the Russian Language as written and spoken today.

Russian History: Ancient and modern history as applicable to the Russians. The growth of Czarism and Czar dynasties. The Russian Revolution and the persecution of evangelical Christians.

A Survey of Russian Literature: An emphasis on the Russian Literature that indicates the hunger of the Russian people for a knowledge of God and His Word.

Russian Missions: First, the introduction of ceremonial Christianity into Russia and the growth of the Greek Orthodox Church.

Secondly, how the real Gospel of Christ was brought to Russia.

Russian Ethics: A study of the habits of the Russian people as evidenced by their home and social life in order that the student may best approach the Russian people with the Gospel.

THREE-YEAR COURSES

Bible Course

Term One

FRESHMEN	Hrs. Wk.	JUNIORS	Hrs. Wk.	SENIORS	Hrs. Wk.
Old Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Missions, 111	1	English, 221	2	Exegesis	3
Child Study	1	English Comp., 211	1	English, 331	3
Fundamentals of Music	1	Hymnology	1	Parliamentary Law	2
Chorus	1	Speech	2	Pastoral Problems	1
Etiquette	1	Christian Living	1	Homiletics (Men)	2
English, 131	3	Church History	2	(Theory of Preaching)	
Bible Geography	1	Christian Evidence	1		

Term Two

New Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Orientalisms	1	English, 222	2	Exegesis	3
Missions, 112	1	English Comp., 212	1	English, 332	3
D. V. B. S.	1	Conducting (Elem.)	1	Church Polity	1
Fundamentals of Music	1	Speech	1	Homiletics (Men)	1
Chorus	1	Church History	2	Medical Lectures	2
Elements of Speech	1	Christian Living	1		
English, 132	3				

Missionary Course

Term One

Old Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Missions, 111	1	English, 221	2	Exegesis	3
Child Study	1	English Comp., 211	1	English, 331	3
Fundamentals of Music	1	Missions, 221	2	Missions, 311	1
Chorus	1	Pedagogy	1	Parliamentary Law	2
Etiquette	1	Speech	2	Homiletics (Men)	2
English, 131	3	Christian Living	1	(Theory of Preaching)	
Bible Geography	1				

Term Two

New Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Orientalisms	1	English, 222	2	Exegesis	3
Missions, 112	1	English Comp., 212	1	English, 332	3
D. V. B. S.	1	Conducting (Elem.)	1	Missions, 312	1
Fundamentals of Music	1	Speech	1	Medical Lectures	2
Chorus	1	Missions, 222	2	Homiletics (Men)	1
Elements of Speech	1	Christian Living	1		
English, 132	3	Missions, 212	1		

Christian Education Course

Term One

Old Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Missions, 111	1	Speech	2	English, 331	3
Child Study	1	English, 221	2	Pastoral Problems	1
Fundamentals of Music	1	English Comp., 211	1	Parliamentary Law	2
Chorus	1	Hymnology	1	Children's Work	3
Etiquette	1	Christian Living	1	Homiletics (Men)	2
English, 131	3	S. S. Administration	1	(Theory of Preaching)	
Bible Geography	1	Christian Evidence	1		
		Pedagogy	1		

Term Two

New Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Orientalisms	1	Speech	1	English, 332	3
Missions, 112	1	English, 222	2	Medical Lectures	2
D. V. B. S.	1	English Comp., 212	1	Adolescent Work	3
Fundamentals of Music	1	Elementary Conducting	1	Church Polity	1
Chorus	1	Pedagogy	2	Homiletics (Men)	1
Elements of Speech	1	Christian Living	1		
English, 132	3				

Secretarial Course — **Term One**

FRESHMEN	Hrs. Wk	JUNIORS	Hrs. Wk.	SENIORS	Hrs. Wk.
Old Test. Synopsis	5	Bible Geography	1	Analysis	3
Personal Evangelism	2	Hermeneutics	5	Senior Doctrine	3
Missions, 111	1	Junior Doctrine	3	English, 331	3
Child Study	1	English, 221	2	Shorthand	4
Fundamentals of Music	1	English Comp., 211	1	Typing	3
Chorus	1	Shorthand	3		
Etiquette	1	Typing	3		
English, 131	3				
Bible Geography	1				

Term Two

New Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Orientalisms	1	English, 222	2	English, 332	3
Missions, 112	1	English Comp., 212	1	Shorthand	3
D. V. B. S.	1	Shorthand	3	Bookkeeping	2
Fundamentals of Music	1	Typing	3	Typing	3
Chorus	1				
Elements of Speech	1				
English, 132	3				

Music Course — **Term One**

Old Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Missions, 111	1	Speech	2	English, 331	3
Child Study	1	English, 221	2	Pastoral Problems	1
Fundamentals of Music	1	English Comp., 211	1	Conducting I	1
Chorus	1	Music History	2	Hymnology	1
Etiquette	1	Harmony 1	2	Harmony 3	2
English, 131	3	Christian Living	1	Parliamentary Law	2
Bible Geography	1			Homiletics (Men) (Theory of Preaching)	2

Term Two

New Test. Synopsis	5	Hermeneutics	5	Analysis	3
Personal Evangelism	2	Junior Doctrine	3	Senior Doctrine	3
Orientalisms	1	Speech	1	English, 332	3
Missions, 112	1	English, 222	2	Church Polity	1
D. V. B. S.	1	English Comp., 212	1	Conducting II	2
Fundamentals of Music	1	Music History	2	Harmony 4	2
Chorus	1	Harmony 2	2	Homiletics (Men)	1
Elements of Speech	1	Christian Living	1		
English, 132	3				

College Course Without Bible Major — **Term One** — **With Bible Major**

JUNIOR		SENIOR		SENIOR	
Old Test. Synopsis	5	Junior Doctrine	3	Hermeneutics	5
Hermeneutics	5	Senior Doctrine	3	Junior Doctrine	3
Analysis	3	Exegesis	3	Senior Doctrine	3
Personal Evangelism	2	English, 331	3	English, 331	3
Missions, 111	1	Homiletics (Men)	2	Personal Evangelism	2
Child Study	1	Pastoral Problems	1	Homiletics (Men)	2
Christian Evidence	1	Parliamentary Law	2	Pastoral Problems	1
Christian Living	1			Parliamentary Law	2

Term Two

New Test. Synopsis	5	Junior Doctrine	3	Hermeneutics	5
Hermeneutics	5	Senior Doctrine	3	Junior Doctrine	3
Analysis	3	Exegesis	3	Senior Doctrine	3
Personal Evangelism	2	English, 332	3	Personal Evangelism	2
Missions, 112	1	Homiletics (Men)	1	English, 332	3
D. V. B. S.	1	Church Polity	1	Homiletics (Men)	1
Orientalisms	1			Church Polity	1
Christian Living	1				

CREDITS HOURS

By the Year

	A Bible	B Eng.	C Hist.	D Miss.	E Ch. Ed.	F Mus.	G Speech	H Genl.	J Secy.	Total	
Bible											
Freshman	14	6	2	2	2	4	1	1	—	32	
Junior	16	6	4	—	—	2	3	3	—	34	
Senior	18	6	—	—	—	—	3	6	—	33	99
Missionary											
Freshman	14	6	2	2	2	4	1	1	—	32	
Junior	16	6	—	5	1	1	3	2	—	34	
Senior	18	6	—	2	—	—	3	—	—	33	99
Christian Education											
Freshman	14	6	2	2	2	4	1	1	—	32	
Junior	16	6	—	—	4	2	3	3	—	34	
Senior	12	6	—	—	6	—	3	6	—	33	99
Secretarial											
Freshman	14	6	2	2	2	4	1	1	—	32	
Junior	16	6	—	—	—	—	—	—	12	34	
Senior	12	6	—	—	—	—	—	—	15	33	99
Music											
Freshman	14	6	2	2	2	4	1	1	—	32	
Junior	16	6	—	—	—	8	3	2	—	35	
Senior	12	6	—	—	—	7	3	4	—	32	99
Bible-College (Without Bible Major)											
Junior	30	—	1	2	2	—	—	3	—	38	
Senior	18	6	—	—	—	—	3	4	—	31	69
Bible-College (With Bible Major)											
Senior	26	6	—	—	—	—	3	4	—	39	39

Under "G", Homiletics and Theory of Preaching are included for men in the Senior year. The course for women will be lightened three credits there.

The above schedule is based on a three-year course. Those students who because of heavy outside work are taking the four-year course will have their credits adjusted by the Registrar—such credits amounting to approximately 25 each year.

SEMINARY CREDITS AND ELECTIVES

Entrance Requirements				Credits Required for Graduation													
Bible School	College	Credits (Bible)	With Degree	Toward Degree	A	B	C	D	E	F	G	H	J	L			
NWBS*	———	66	———	Th.G.	24	6	8	—	8	—	5	6	—	20	—	77	———
NWBS*	2 years	66	Th.G.	Th.B.	24	6	8	—	8	—	5	6	—	20	—	77	6,000
NWBS*	4 years	66	B.A. Th.G.	B.D.	24	6	8	—	8	—	5	6	—	20	—	77	6,000
NWBS*	4 years	142	B.A. B.D.	Th.M.	8	2	—	—	2	—	2	2	—	12	—	28	10,000
NWBS*	4 years	170	B.A. Th.M.	Th.D.	Course to be prescribed												25,000
NWBS*	———	66	———	G.R.E.	18	6	8	—	16	—	5	6	—	14	4	77	———
NWBS*	2 years	66	G.R.E.	B.R.E.	18	6	8	—	16	—	5	6	—	14	4	77	6,000
NWBS*	4 years	142	B.A. B.R.E.	M.R.E.	8	2	—	—	2	—	2	2	—	6	6	28	10,000

*Northwestern Bible School or its equivalent.

†Included in Class E are two credits for time spent in observation and practice under the supervision of the head of the Christian Education department.

Seminary Information

Entrance Requirements

The applicant must have an approved Christian character, willingness to work, to be taught, criticized and guided. He must have a satisfactory certificate of health, signed recently by a physician.

The student entering the Seminary should be a high school graduate. One of maturity who is not a graduate may enter by examination and approval of the deans. Any student working toward degrees should bring from the Northwestern Bible School, or its equivalent, credits as follows:

Those working toward Theological degrees:

Coming with a Bible Major—65 credit hours divided as follows: Bible, 30; English, 12; History, 4; Missions, 2; Education, 2; Music, 6; Speech, 4; General, 4.

Coming with a Missions Major—65 credit hours divided as follows: Bible, 30; English, 12; History, 1; Missions, 7; Education, 3; Music, 5; Speech, 4; General, 3.

Those working toward Religious Education degrees:

With a Christian Education Major—65 credit hours divided as follows: Bible, 30; English, 12; History, 1; Missions, 2; Christian Education, 6; Music, 6; Speech, 4; General, 4.

At the close of the Junior Year in Northwestern, a student may declare himself a candidate for the Seminary and enter as a First Year Seminary student, to receive a degree at the end of his second year in the Seminary.

The requirement for entrance is an honor point ratio of 1.0 in above.

Graduation Requirements

The amount of work pursued by a student is estimated in credit hours; the quality or grade of his work, in honor points.

A credit hour is one hour per week of recitation or lecture work extending through one semester. It is assumed that each credit hour will demand on the average one hour a week of the student's time for recitation or for lecture, and an hour in preparation. The preparation period may be longer for certain courses involving laboratory type work. Honor points are computed as follows: Each credit hour with the grade A entitles the recipient to three honor points; each credit hour with the grade B to two honor points; each credit hour with the grade of C to one honor point; each credit hour with the grade of D to no honor points.

The requirement for graduation is an honor point ratio of 1.0. The honor point ratio is calculated by dividing the total number of honor points earned by the total number of credits earned.

Employment Opportunities

These opportunities are the same as for Bible School students EXCEPT that no Seminary student carrying the full course may carry more than 20 hours of outside work.

Degrees Conferred

At least one year of work must be done in the Northwestern Evangelical Seminary in order to get any degree. (This refers to students coming to us from other accredited colleges or seminaries.)

Th.G.

The degree of Graduate of Theology will be conferred upon those who have completed 77 credits in Seminary work (See requirements for Seminary entrance) maintaining an honor point ratio of 1.0.

Th.B.

The degree of Bachelor of Theology will be conferred upon those who in addition to their Th.G. degree have completed two years at a recognized college and have written a satisfactory thesis (See Class B—page 90).

B.D.

The degree of Bachelor of Divinity will be conferred upon those who in addition to their Th.G. degree bring to us an A.B. degree from a recognized college. A satisfactory thesis is required (See Class B—page 90).

Th.M.

The degree of Master of Theology will be conferred upon those who bring to us an A.B. degree from a recognized college and who have completed 26 credits in advanced Seminary work. B.D. degree is a prerequisite.

Th.D.

The degree of Doctor of Theology will be conferred upon those who bring to us from a recognized college an A.B. degree, together with a Th.M. degree from the Northwestern Evangelical Seminary, or its equivalent, and have completed an additional year of theological study in a course to be prescribed by the department in which he receives his degree. A satisfactory thesis is required (See Class B—page ....).

G.R.E.

The degree of Graduate of Religious Education will be conferred upon those who have completed 78 credits in Seminary work (See requirements for Seminary entrance) maintaining an honor point ratio of 1.0.

B.R.E.

The degree of Bachelor of Religious Education will be conferred upon those who in addition to the G.R.E. degree have completed two years at a recognized college and have written a satisfactory thesis (See Class B—page ....).

M.R.E.

The degree of Master of Religious Education will be conferred upon those who bring to us an A.B. degree from a recognized college and have completed 28 credits in advanced Seminary work. B.R.E. degree is a prerequisite.

Description of Seminary Courses

Bible—Class A

A521a APOLOGETICS (2 cr. Seminary; Req. All)
A system of defense of all the points of Christian doctrine against an actual assault. We note the present-day attacks upon Christianity, and also the errors of the modernism of this present day.

A521p PROPHECY (2 cr. Seminary; Req. All)
A study of predictive Scripture relating to future events.

A431 SCRIPTURAL INTERPRETATION (3 cr. Seminary; Req. All)
This course includes the correct interpretation of many difficult passages which have been subject both to misinterpretation and misapplication.

A432 SCRIPTURAL INTERPRETATION (3 cr. Seminary; Req. All; Pre. A431)

A521 SYSTEMATIC THEOLOGY SEMINAR (2 cr. Seminary; Req. All)
An assemblage of advanced students for research in some of the deeper problems of doctrine, with discussion, under the leadership of a teacher.

A522 SYSTEMATIC THEOLOGY SEMINAR (2 cr. Seminary; Req. All; Pre. A521)

English—Class B

B522 LITERARY FORM AND CONTENT OF THE BIBLE (2 cr. Seminary; Req. All)
We teach that the literary forms of Scripture are a part of its inspiration, that the Spirit inspired David to write his poetry and Luke to write his beautiful prose. We study these literary forms as divine literature, to be studied and then delivered as readings, observing each form in this delivery as carrying great weight of revelation.

THESIS
Thesis of 6,000 words to be written for Th.B., B.D., B.R.E. degrees; 10,000 word thesis for Th.M., M.R.E. degrees; 25,000 word thesis for Th.D. Subject is to be chosen and outline completed during the first term; the thesis is to be complete and handed in by May 1.

History—Class C

C422 ARCHEOLOGY (2 cr. Seminary; Req. All)
This is a course dealing with archeological research in Bible lands. The earlier and the most recent discoveries of the spade are considered as to their bearing on the historical accuracy of the Scriptures. A most helpful course in strengthening one's faith in the truth of the Bible.

C421 BIBLE INTRODUCTION (2 cr. Seminary; Req. All)
A study of the ancestry of the English Bible from the ancient manuscripts and versions to the American Standard Version and Modern translations.

C421h CHRISTIANITY IN THE MODERN WORLD (2 cr. Seminary; Req. All)
Humanism; Beginning of Protestant Reformation; Doctrine and achievements of Luther, Zwingli, and Calvin; Protestantism spreading under influence of national and political

forces; The Counter-Reformation; Religious wars; Modern denominationalism and the great missionary movements.

C422h CHRISTIANITY IN THE MODERN WORLD (2 cr. Seminary; Req. All; Pre. C421b)

Christian Education—Class E

E421t CHRISTIAN EDUCATION (2 cr. Seminary; Req. Theol.)

This course includes a study of teaching methods, the psychology of each age group, Sunday School administration and a survey of all phases of the educational work of the church.

E422t CHRISTIAN EDUCATION (2 cr. Seminary; Req. Theol.; Pre. E421t)

E421e CHRISTIAN EDUCATION (2 cr. Seminary; Req. R.E.)

This is a survey of Christian education and includes the history of religious education and church school curriculum, as well as preparation for educational pastors and directors of Christian education in supervision, correlation, and integration of church school activities. (Two two-year courses are given in a cycle.)

E422e CHRISTIAN EDUCATION (2 cr. Seminary; Req. R.E.; Pre. E421e)

E511 CHRISTIAN ETHICS (1 cr. Seminary; Req. All)

Ethics is the study of man with reference to his character and conduct. Christian ethics sets before him the perfect ideal of character and the highest standard of conduct. This ideal and standard are urged as the proper accomplishments of life and the logical issue of the Christian faith. The triumph of the Gospel depends not alone on the witness of the Spirit, but also on the consistent ethical lives lived by its human representatives. This subject is thus seen to be an important part of a theological course.

E421 CHRISTIAN PHILOSOPHY (2 cr. Seminary; Req. All)

This discipline deals with the religious nature of man and considers how he came by his religion. It endeavors also to furnish a true standard by which the ethnic faiths may be judged and the supreme value of Christianity may be estimated. The position frankly taken is that God revealed Himself to man in the beginning of human history. The various religions constitute interpretations, modifications or perversions of that revelation. The incarnate Son of God is presented as the only sufficient and satisfactory answer to the insistent questions of the human mind concerning God, life, sin, suffering, death, and eternity.

E422 CHRISTIAN PSYCHOLOGY (2 cr. Seminary; Req. All)

The science of the human mind and its varied activities and relations in the light of Scriptures. Built upon Christian truth, human speculation and philosophy are avoided.

E512 CHRISTIAN SOCIOLOGY (1 cr. Seminary; Req. All)

This course brings into view the complicated social and economic life of the present day with its network of problems. The principles laid down by Jesus are brought to bear as the only satisfactory solution of these problems. Jesus Himself is presented as the perfect Exemplar of His teaching and the sufficient proof that His principles will work in practice.

Speech—Class G

G522 LOGIC AND DEBATE (2 cr. Seminary; Req. All)

The purpose of this course is to study the background of logic and reasoning; the method of debate, brief making, and the art of debating.

G411 HOMILETICS (1 cr. Seminary; Req. All)

In this course the student is given opportunity to put into practice what has been learned in first-year Homiletics. Each student preaches before the teacher and the class and is criticized as to subject matter, style and delivery. This work is augmented by lectures on sermon building, delivery and the work of the preacher at large.

G412 HOMILETICS (1 cr. Seminary; Req. All)

General—Class H

H511 APPLIED CHRISTIANITY (1 cr. Seminary; Req. All)

The principles of Christian living as taught in the New Testament.

H512 APPLIED CHRISTIANITY (1 cr. Seminary; Req. All; Pre. H511)

ELECTIVES (Req. R.E.)

These electives may be chosen from either Bible School or Seminary (work not required) and consist of two hours each term the first year; three hours each term the second year.

Language—Class L

L341 GREEK (4 cr. Seminary; Req. All)

New Testament Greek Grammar—careful study of syntax and grammatical constructions, together with shades of meanings derived thereby.

L342 GREEK (4 cr. Seminary; Req. All; Pre. L341)

L431 GREEK EXEGESIS (3 cr. Seminary; Req. All; Pre. L341, 342)

Exegesis of the Greek New Testament, extracting the deeper meaning from the original roots.

L432 GREEK EXEGESIS (3 cr. Seminary; Req. All; Pre. L341, 342, 431)

L531 GREEK EXEGESIS (3 cr. Seminary; Req. All; Pre. L341, 431, 432)

L532 GREEK EXEGESIS (3 cr. Seminary; Req. All; Pre. L341, 342, 431, 432, 531)

L431 HEBREW (3 cr. Seminary; Req. Theol.)

Hebrew Grammar—an intensive study.

L432 HEBREW (3 cr. Seminary; Req. Theol.; Pre. L431)

L531h HEBREW EXEGESIS (3 cr. Seminary; Req. Theol.; Pre. L431, 432)

Translation and exegesis of selected portions of the Hebrew Bible.

L532h HEBREW EXEGESIS (3 cr. Seminary; Req. Theol.; Pre. L431, 432, 531h)

SEMINARY CREDITS AND ELECTIVES

SEMINARY COURSES

For Th.G. Degree

	(First Term)		(Second Term)
Bible Introduction	2	Archeology	2
Greek Exegesis	3	Greek Exegesis	3
Homiletics	1	Homiletics	1
Philosophy	2	Psychology	2
Chr. Education, Th.B.	2	Chr. Education, Th.B.	2
Scriptural Interpretation	3	Scriptural Interpretation	3
Hebrew Grammar	3	Hebrew Grammar	3
Church History	2	Church History	2

For Th.B. Degree

The above course, two years of college and a 6,000 word thesis.

For B.D. Degree

The above course, four years of college (with degree) and a 6,000 word thesis.

For Th.M. Degree

Hebrew Exegesis	3	Hebrew Exegesis	3
Greek Exegesis	3	Greek Exegesis	3
Christian Ethics	1	Christian Sociology	1
Applied Christianity	1	Applied Christianity	1
Apologetics	2	Logic and Debate	2
Bible Prophecy	2	Literary Form and Content	2
Systematic Theol. Seminar	2	Systematic Theol. Seminar	2
10,000 word thesis begun		Thesis completed	

For G.R.E. Degree

Bible Introduction	2	Archeology	2
Greek Exegesis	3	Greek Exegesis	3
Homiletics	1	Homiletics	1
Philosophy	2	Psychology	2
Christian Ed. B. R. E.	2	Christian Ed. B. R. E.	2
Scriptural Interpretation	3	Scriptural Interpretation	3
Church History	2	Church History	2
Observation and Practice	1	Observation and Practice	1
Electives	2	Electives	2

For B.R.E. Degree

The above course, two years of college and a 6,000 word thesis

For M.R.E. Degree

Christian Ethics	1	Christian Sociology	1
Applied Christianity	1	Applied Christianity	1
Apologetics	2	Logic and Debate	2
Bible Prophecy	2	Literary Form and Content	2
Christian Ed. B. R. E.	2	Christian Ed. B. R. E.	2
Systematic Theol. Seminar	2	Systematic Theol. Seminar	2
Observation and Practice	1	Observation and Practice	1
Electives	3	Electives	3
10,000 word thesis begun		Thesis completed	

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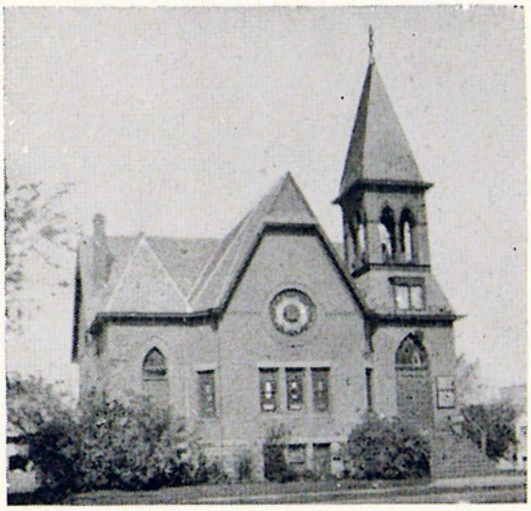

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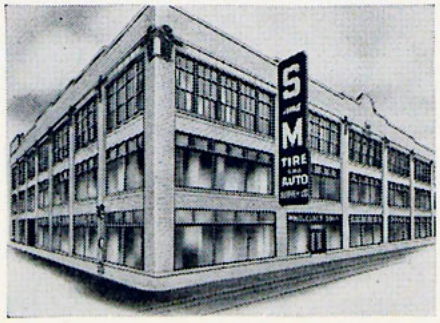

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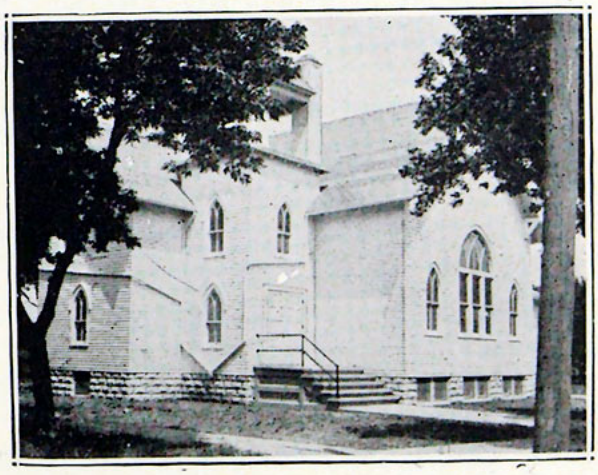

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1 Cor. 15:58

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1 Corinthians 15:58

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

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Steinbron, Helen, Jesup, Iowa
Steinbron, Melvin, Jesup, Iowa
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Thomas, Elizabeth, St. Paul, Minn.
Thompson, Henry, Round Prairie, Minn.
Thompson, May, Forest City, Iowa

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"For I determined not to know any thing among you, save Jesus Christ, and him crucified."
1 Cor. 2:2.

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"But thanks be to God, which giveth us the victory through our Lord Jesus Christ."
1 Cor. 15:57

"Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind." Lk. 14:21.

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Warner, Edith, Whitehall, Wis.
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The Scroll Staff takes this opportunity to express their appreciation to friends who have given invaluable assistance in planning and producing the "Scroll of 1943."

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